

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS  
COUNTY

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0206 PG- 3764 RPTT: # 3



A.P.N. # 1220-24-601-035

R.P.T.T. \$ \_\_\_\_\_

ESCROW NO. 050801135

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**Same as below**

WHEN RECORDED MAIL TO:  
**Christy L. Canatsey-Malarchuk**  
P.O. Box 35  
Minden, NV 89423

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Christy L. Canatsey-Malarchuk, an unmarried woman**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Christy L. Canatsey-Malarchuk, an unmarried woman**

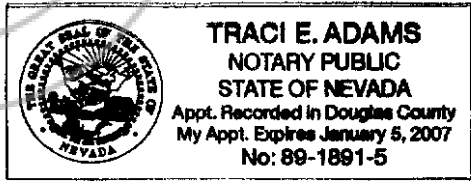
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 14, 2005**

*Christy L. Canatsey-Malarchuk*  
Christy L. Canatsey-Malarchuk



STATE OF NEVADA }  
  } ss.  
COUNTY OF Douglas }

This instrument was acknowledged before me on Feb 09, 2006  
by, Christy L. Canatsey-Malarchuk

Signature *Traci E Adams*  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

# EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 050801135

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Parcel 8C as set forth on that certain Parcel Map #2, for E. W. and LORRAINE HIGGINS, filed for record on October 16, 1990, in Book 1090 of Official Records, at Page 2478, Douglas County, Nevada, as Document No. 236782.

Together with a portion of those certain water rights under Permit No. 30525, Certificate No. 10842 (0.055 OFS not to exceed 2.0 acre feet per annum)

Assessors Parcel No. 1220-24-601-035

