

OFFICIAL RECORD

Requested By:

WESTERN TITLE COMPANY INC

APN: 1420-06-401-024
RPTT \$\$ 0.00

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0206 PG- 3926 RPTT: # 7



WHEN RECORDED MAIL TO:
Name PATRICIA E. MURPHY
Street 3631 SUMMERHILL DRIVE
Address
City,State CARSON CITY, NV 89705
Zip

MAIL TAX STATEMENTS TO:
Name PATRICIA E. MURPHY
Street 3631 SUMMERHILL DRIVE
Address
City,State CARSON CITY, NV 89705
Zip
Order 00155932-102- SSS
No. 92027

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

PATRICIA E. MURPHY, a single woman

, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

PATRICIA E. MURPHY, Trustee of The PATRICIA E. MURPHY 2004 REVOCABLE TRUST

DATED NOVEMBER 12, 2004 and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of , County of DOUGLAS, State of Nevada bounded and described as follows:

FOR PROPERTY DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: JANUARY 24, 2006

Patricia E. Murphy
PATRICIA E. MURPHY

STATE OF NEVADA

COUNTY OF WASHOE

This instrument was acknowledged before me on

2/3/06

by PATRICIA E. MURPHY

Kay B. Golden
Notary Public

 **KAY B. GOLDEN**
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 97-2682-2 - Expires July 11, 2009

Legal Description

All that real property situate in the County of Douglas , State of Nevada, described as follows:

All that real property being a portion of the Southwest ¼, Section 6, Township 14, North, Range 20 East, M. D. B. & M , Douglas County Nevada, more particularly described as follows:

Commencing at the South ¼ corner of Section 6, Township 14 North, Range 20 East, M. D. B. & M.; Thence North 0°11'10" East along the North-South center of Section line a distance of 711.56 feet to the true point of beginning; Thence continuing North 0°11'10" East along said North-South center of Section line a distance of 140.27 feet to a point; Thence South 89°28'05" West a distance of 310.55 feet to a point; Thence South 0°12'15" West a distance of 140.27 feet to a point; Thence North 89°28'05" East a distance of 310.59 feet to the true point of beginning.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Grant, Bargain and Sales Deed, recorded in the office of the County Recorder of Douglas County, Nevada on November 13, 2002, in Book 1102, Page 4804, as Document No. 557597, of Official Records.

