A.P.N. # 1220-03-212-009

R.P.T.T. \$ 1275.30

ESCROW NO. 050303095

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO: AMY ARLIT

1905 Tedsen Lane Gardnerville, NV 89410 DOC # 0667845 02/13/2006 04:42 PM Deputy: KLJ OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0206 PG-4170 RPTT: 1275.30



(Space above for Recorder's Use Only)

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
ARBOR GARDENS III, LLC, a Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to AMY ARLIT, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS

State of Nevada,

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

SUBJECT TO ANY RESTRICTIONS, EASEMENTS OR AGREEMENTS OF RECORD

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: January 04, 2006

App M

D. STEPHENS
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires June 6, 2006
No: 02-75628-5

ARBOR GARDENS III, LLC
A NEVADA LIMITED LIABILITY COMPANY

BY: SYNCON HOMES, MANAGER
ANDREW W. MITCHELL, PRESIDENT

BY:____

	STATE OF_Nevada}	
	COUNTY OF DOUGLAS } ss.	
١	This instrument was acknowledged before me on 2-6-04, by, ANDREW W. MITCHELL	
١,		

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050303095

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 9, Block B, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada on November 19, 2004, Book 1104, Page 9523, as Document No. 629883, and by Certificate of Amendment recorded August 30, 2005, Book 0805, Page 14668, as Document No. 653714.

Assessor's Parcel Number: 1220-03-212-009



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BK- 0206 PG- 4171