Recording Requested By Marquis Title 1320-32-712-014 Escrow No. 260072-KM R.P.T.T. \$634.80-629.85

WHEN RECORDED MAIL TO: CURTIS NELSON 2796 Squires MINDEN.NV 89423

MAIL TAX STATEMENT TO: Same as Above

DOC # 0667865
02/14/2006 09:14 AM Deputy: KLJ
OFFICIAL RECORD
Requested By:
MARQUIS TITLE & ESCROW

Douglas County - NV Werner Christen - Recorder

Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00

BK-0206 PG- 4222 RPTT: 629.85



## **GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CENTURY OAK LAND COMPANY

do(es) hereby GRANT, BARGAIN and SELL to

CURTIS A. NELSON

the real property situate in the County of Douglas, State of Nevada, described as follows:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: Feb 13, 2006

THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION
AND WITHOUT LIABILITY FOR THE CONSIDERATION
AND WITHOUT LIABILITY FOR THE CONSIDERATION
THEREFORE OR AS TO THE VALIDITY OR SUFFICIENCY
OF SAID INSTRUMENT OR FOR THE EFFECT OF SUCH
OF SAID INSTRUMENT OR FOR THE PROPERTY INVOLVED
RECORDING ON THE TITLE OF THE PROPERTY INVOLVED

STATE OF Nevada COUNTY OF Douglas

This instrument was acknowledged before me on <u>February 13, 2006</u>, by CURTIS NELSON and .

Notary Public Paculary

KATHY MACELLARI

NOTARY PUBLIC

STATE OF NEVADA

No.00-65319-5 My Appt. Exp. Aug. 5, 2009

## **EXHIBIT "A"**

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 14A, as set forth on the Record of Survey supporting a Boundary Line Adjustment for H&S Construction recorded August 26, 1992, in Book 892, Page 4056, as Document No. 286737. Said map is a survey of the Final Map of MILL CREEK ESTATES, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas, State of Nevada, on June 4, 1991, in Book 691, Page 337, as Document No. 252075.



Page 11

BK- 0206 PG- 4223 02/14/2006