

OFFICIAL RECORD  
Requested By:  
MARQUIS TITLE & ESCROW

Recording Requested By  
Marquis Title & Escrow Inc.  
A.P.N. NO. 1320-30-113-022  
Escrow No. 260072-KM  
R.P.T.T. \$733.20

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0206 PG- 4224 RPTT: 733.20



WHEN RECORDED MAIL TO:  
CURTIS NELSON  
2796 Squires  
MINDEN, NV 89423

MAIL TAX STATEMENT TO:  
Same as Above

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CENTURY OAK LAND COMPANY

do(es) hereby GRANT, BARGAIN and SELL to

CURTIS A. NELSON

the real property situate in the County of Douglas, State of Nevada, described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: Feb 13, 2006

THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION  
AND WITHOUT LIABILITY FOR THE CONSIDERATION  
THEREFORE OR AS TO THE VALIDITY OR SUFFICIENCY  
OF SAID INSTRUMENT OR FOR THE EFFECT OF SUCH  
RECORDING ON THE TITLE OF THE PROPERTY INVOLVED

Curtis Nelson  
CENTURY OAK LAND  
BY: CURTIS NELSON

STATE OF Nevada  
COUNTY OF Douglas

This instrument was acknowledged before me on Feb 13, 2006, by CURTIS NELSON and .

Kathy Macellari  
Notary Public



## EXHIBIT "A"

**All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:**

Lot 22, as set forth on the Map of WESTWOOD PARK, UNIT 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 25, 1987, in Book 1187, Page 3848, as Document No. 167352, and by Certificate of Amendment recorded May 5, 1988, in Book 588, Page 536, as Document No. 177431, of Official Records of Douglas County, Nevada..

TOGETHER WITH an undivided one-twenty fifth (1/25th) interest in and to the common area lying with the interior lines as set forth on map of WESTWOOD PARK, UNIT 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 25, 1987, in Book 1187, Page 3848, as Document No. 167352

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