

A.P.N. # A ptn of 1319-30-644-021

R.P.T.T. \$ 23.40
ESCROW NO. TS09005757/AH

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
Ridge Tahoe P.O.A.
P.O. Box 5790
Stateline, NV 89449

WHEN RECORDED MAIL TO:
Michael & Alice Ginart
939 W. Lakeshore Dr.
Carriere, MS 39426

DOC # **0667871**
02/14/2006 10:09 AM Deputy: KLJ

OFFICIAL RECORD

Requested By:
STEWART TITLE OF DOUGLAS
COUNTY
Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0206 PG- 4232 RPTT: 23.40



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MICHAEL STUVER** and **ADA STUVER**,
husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **MICHAEL C. GINART, JR.** and **ALICE J. GINART**,
husband and wife as joint tenants with right of
survivorship, and not as Tenants in Common

and to the heirs and assigns of such Grantee forever, all that real property situated in the
unincorporated area County of **Douglas** State of Nevada, bounded and described as:
The Ridge Tahoe, Plaza Building, Prime Season, Week
#37-056-11-01, Stateline, NV 89449. See Exhibit 'A'
attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.
DATE: **January 30, 2006**

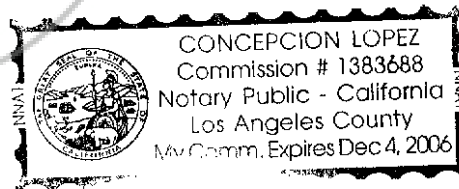
Michael Stuver

Michael Stuver

Ada Stuver

Ada Stuver

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES } SS.



This instrument was acknowledged before me on FEB. 10 2006
by Michael Stuver and Ada Stuver

Signature Concepcion Lopez
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

(37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 056 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-021

