

**OFFICIAL RECORD**

Requested By:  
WESTERN TITLE COMPANY INC

APN: 1220-16-510-064  
RPTT \$\$ 0.00 # 5

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0206 PG- 4739 RPTT: # 5



**WHEN RECORDED MAIL TO:**  
Name JERMEY R. WESTON  
Street 1380 TOPAZ LANE  
Address  
City,State GARDNERVILLE, NV 89460  
Zip

**MAIL TAX STATEMENTS TO:**  
Name JERMEY R. WESTON  
Street 1380 TOPAZ LANE  
Address  
City,State GARDNERVILLE, NV 89460  
Zip  
Order No. 00092024-201- LS

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

**GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That STEPHANIE L. WESTON, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to JEREMY R. WESTON, a married man as his sole and separate property all that real property situated in the County of Douglas, State of Nevada described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: February 8, 2006

Stephanie L. Weston  
STEPHANIE L. WESTON

STATE OF NEVADA

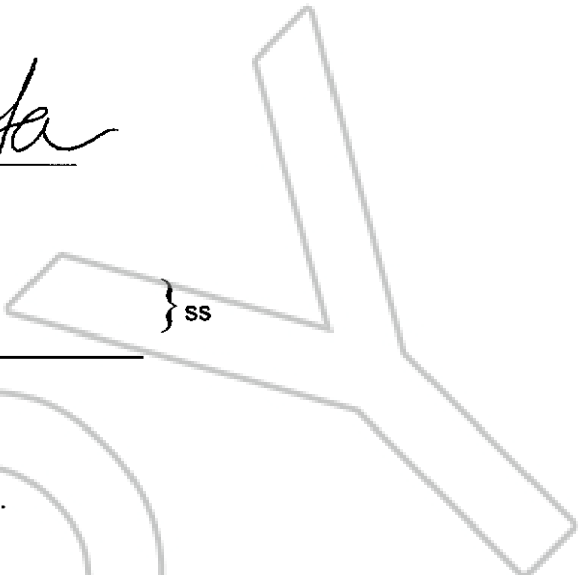
COUNTY OF Douglas

This instrument was acknowledged before me on

2-10-06

by Stephanie L. Weston

[Signature]  
Notary Public



 LORI MAE SILVA  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No. 97-2081-5 - Expires April 26, 2009



Exhibit A

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada,  
described as follows:

Lot 279, as shown on the map of GARDNERVILLE RANCHIOS UNIT NO. 2, filed in the office  
of the County Recorder of Douglas County, State of Nevada, on June 1, 1965, in Book 31, Page  
686, as Document No. 28309, and Amended Title Sheet recorded on June 4, 1965, in Book 31,  
Page 797, as Document No. 28377.

