

OFFICIAL RECORD

Requested By:
EL DORADO COUNTY

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0206 PG- 5242 RPTT: 0.00

DEPARTMENT OF CHILD SUPPORT
3368 LAKE TAHOE BLVD #100
SOUTH LAKE TAHOE, CA 96150



Document Title(s)

RELEASE OF SUPPORT LIEN

RE: STATE OF OREGON, DHR NICOLE A. LIPE
vs.

HENRY ALDEN BOOK

Case Number: SFS20040118

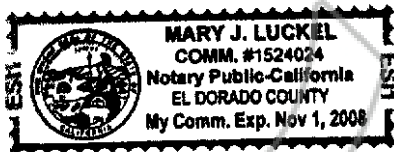
State of California

County of EL DORADO

On 12/30/05 before me, MARY J. LUCKEL

personally appeared DARLENE G. RUGER-HALL

- personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Mary J. Luckel

| | | |
|--|----------------------------------|------------------------------------|
| ATTORNEY OR PARTY WITHOUT ATTORNEY OR GOVERNMENTAL AGENCY (Pursuant to 42 U.S.C. § 666(a)(14) (Name and Address): | TELEPHONE NO.: (530) 573-3455 | FOR COURT USE ONLY |
| DEPARTMENT OF CHILD SUPPORT SERVICES 3368 LAKE TAHOE BLVD #100 SOUTH LAKE TAHOE, CA 96150 | 0053602 09DGR | |
| SUPERIOR COURT OF CALIFORNIA, COUNTY OF EL DORADO | | |
| STREET ADDRESS: 1354 JOHNSON BLVD SUITE 2 MAILING ADDRESS: 1354 JOHNSON BLVD SUITE 2 CITY AND ZIP CODE: SOUTH LAKE TAHOE, CA 96150 BRANCH NAME: SUPERIOR COURT OF CALIFORNIA, EL DORADO | | |
| PETITIONER/PLAINTIFF: STATE OF OREGON, DHR NICOLE A. LIPE | | |
| RESPONDENT/DEFENDANT: HENRY ALDEN BOOK | | |
| OTHER PARENT: | | |
| RELEASE OF SUPPORT LIEN | | CASE NUMBER: SFS20040118 |

RELEASE OF LIEN IS HEREBY ACKNOWLEDGED AS FOLLOWS:

1. The County of **EL DORADO** hereby releases the judgment debtor in full from its lien. This is a release from the lien described herein of all the interests in:

- | | | | |
|-------------------------------------|-------------------------------|--------------------------|----------------------------|
| <input checked="" type="checkbox"/> | real property in | COUNTY OF DOUGLAS | STATE OF MCFAUL WAY |
| <input type="checkbox"/> | personal property in | COUNTY OF | STATE OF |
| <input type="checkbox"/> | probate or estate property in | COUNTY OF | STATE OF |
| <input type="checkbox"/> | other in | COUNTY OF | STATE OF |
| <input type="checkbox"/> | other: | | |

of the herein named judgment debtor subject to the lien. This lien is released only as to the sums due and owing to the County of **EL DORADO**, State of California.

This release constitutes a release of the County of **EL DORADO**'s interest only and is not intended to act as a release for any sums due and owing to any subsequent assignee, to the assignor, to the custodial parent or to the child(ren)'s caretaker. This release is without prejudice to the County's right to re-record a lien against the judgment debtor.

2. Full name and address of obligee: **DEPARTMENT OF CHILD SUPPORT SERVICES
3368 LAKE TAHOE BLVD #100
SOUTH LAKE TAHOE, CA 96150**

(530) 573-3455

3. Full name and address of assignee of record, if any:

4. Full name and address of judgment debtor being fully released: **HENRY ALDEN BOOK
P.O. BOX 283
ZEPHYR COVE, NV 89448**

5. The order/judgment was entered on **09-28-2005** in the State of California, Superior Court, COUNTY OF **EL DORADO**

Case Number: **SFS20040118**

Court Caption:
PETITIONER/PLAINTIFF: STATE OF OREGON, DHR NICOLE A. LIPE
RESPONDENT/DEFENDANT: HENRY ALDEN BOOK
OTHER PARENT:

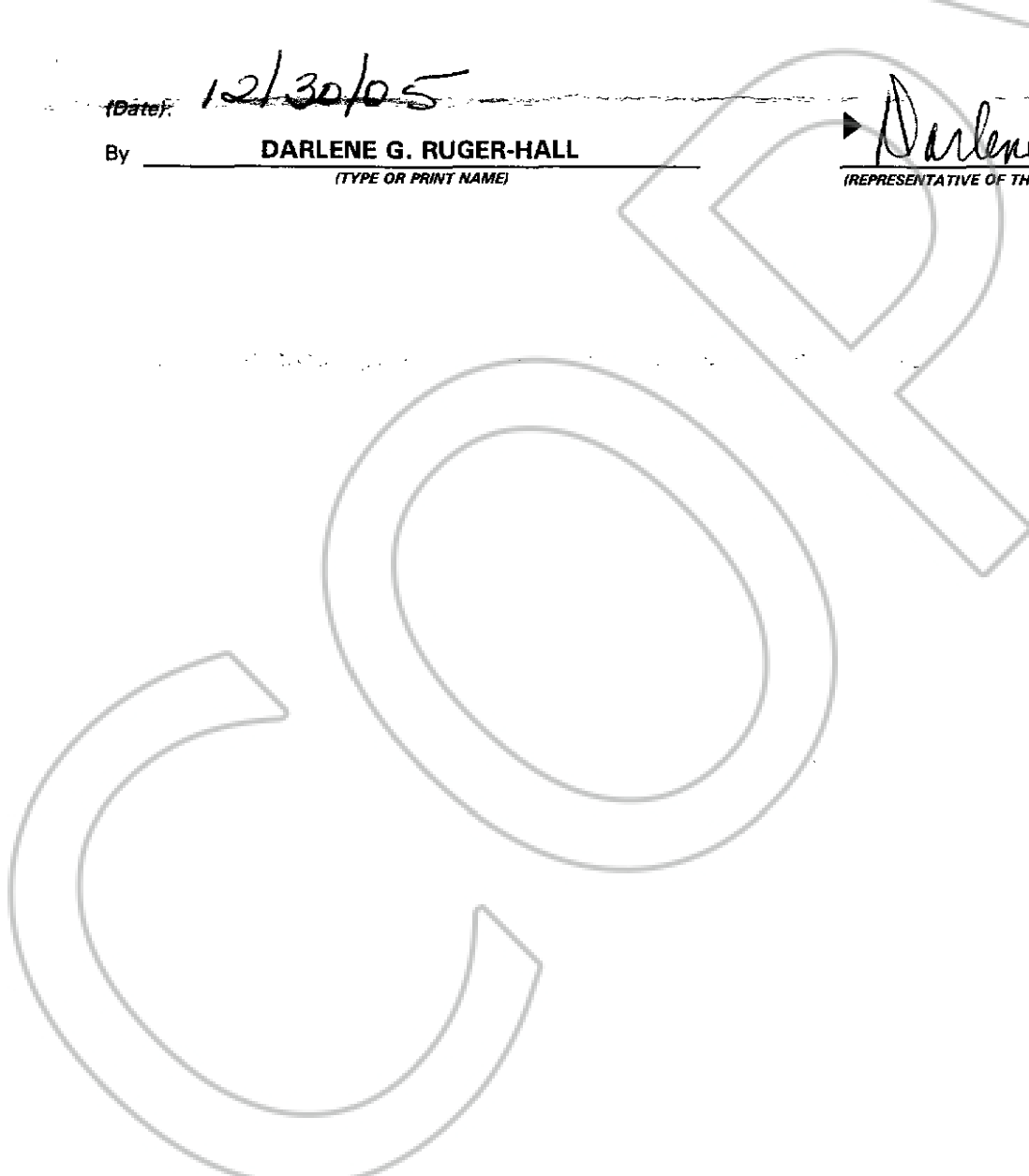
| | |
|--|------------------------------------|
| PETITIONER/PLAINTIFF STATE OF OREGON, DHR NICOLE A. LIPE RESPONDENT/DEFENDA HENRY ALDEN BOOK OTHER PARENT: | CASE NUMBER: SFS20040118 |
|--|------------------------------------|

6. A Notice of Lien was recorded on **07/9/2005** in the STATE of **NEVADA** COUNTY of **DOUGLAS**, Recorder's Office File Number: **2005-00896016-00** - OR -
Book Number: _____, Page Number: _____

NOTICE TO JUDGMENT DEBTOR: *If this is an acknowledgement of full satisfaction of judgment, it will have to be recorded in each county shown in item 6 above, if any, in order to release the lien, and will have to be filed in the Office of the Secretary of State to terminate any judgment lien on personal property.*

(Date): 12/30/05
By DARLENE G. RUGER-HALL
(TYPE OR PRINT NAME)

Darlene G. Ruger-Hall
(REPRESENTATIVE OF THE LOCAL CHILD SUPPORT AGENCY)



RELEASE OF SUPPORT LIEN