DOC # 0668078
02/17/2006 09:28 AM Deputy: BH
OFFICIAL RECORD
Requested By:
DOUGLAS COUTNY/CLERK

Douglas County - NV Werner Christen - Recorder

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aye.		pg- 5258	RPTT:	0.00

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Assessor's Parcel Number: N/A

Date: FEBRUARY 15, 2006

Recording Requested By:

Name: __CAROL, CLERK'S OFFICE

Address: ______

City/State/Zip: ______

Real Property Transfer Tax: \$ N/A '

C C & R'S (#2006.043)

(Title of Document)

2006.043

2006 FEB 15 PM 3: 13

1 REED

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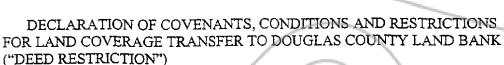
PG- 5259 02/17/2006

RECORDING REQUESTED BY:

Douglas County 1594 Esmeralda P.O. Box 218 Minden, NV 89423

WHEN RECORDED MAIL TO:

Paul Kaleta P.O. Box 11662 Zephyr Cove, NV 89448



This Deed Restriction is made this 30 th day of December 2005, by David Brock, Land Coverage Seller; and Heath B. Daughtrey, Terrell W. Daughtrey, and Margaret K. Hart Property Owners of sending parcel (hereinafter "Declarants").

RECITALS

1. Declarants are the owners of certain real property located in Douglas County, State of Nevada, described as follows:

Lot 4, Block B, as shown on the map of Kingsbury Highlands Subdivision, recorded in the office of the County Recorder on November 21, 1961, as document No. 16916, Official Records, of Douglas County State of Nevada

Together with easement for roadway and public utility purposes over the Westerly seven and one-half (7 ½) feet of Lot 6 in Block B, and over the Easterly seven and one half-feet of Lot 7 in Block B, of Kingsbury Highlands (hereinafter "Sending Parcel")

APN 07-342-040 (previous) APN 1318-24-311-016 (current)

- 2. Declarant received verification of existing land coverage from the Tahoe Regional Planning Agency ("TRPA") on September 25, 2000. Existing land coverage verified equals 2,458 sq. ft. of Class 1a and 2,767.5 sq. ft. of Class 2. TRPA also approved a single-family dwelling rebuild project on June 22, 2001. Land coverage used for the approved rebuild equals 503 sq. ft. of Class 1a and 1,216 sq. ft. of Class 2. Unused land coverage identified with the rebuild approval equals 1,955 sq. ft. of Class 1a and 1,551 sq. ft. of Class 2. All of the TRPA permit conditions have been met, and on October 2003, the rebuild project security deposit was released. Consequently the unused land coverage is now available for transfer to the Douglas County land bank.
- 3. David Brock was the previous owner of 3,400 square feet of unused land coverage (comprised of 1,900 sq. ft. of Class 1a and 1,500 sq. ft. of Class 2) as described in the Irrevocable Power of Attorney Regarding Transfer of TRPA Land Coverage, Document Number 0525528, recorded in Book 1001, Page 5919, on October 18, 2001.

4. On June 30, 2003 a Land Coverage Sale / Purchase Agreement was made to sell 1,900 sq. ft. of Class 1a and 1,500 sq. ft. of Class 2 unused land coverage to Paul Kaleta. David Brock, Heath B. Daughtrey, Terrell W. Daughtrey, and Margaret K. Hart have agreed to cooperate with signatures on the necessary documents to complete this land coverage transfer to the Douglas County Land Bank in the ownership of Paul Kaleta.

DECLARATIONS						
IN WITNESS WHEREOF, the Declar and year written above.	ants have executed this Deed Restriction on the day					
DECLARANT'S SIGNATURE David Brock	Dated: 1/17/06					
State of Nevada COUNTY OF Lug(a) State of Nevada	2006					
Dayid Brock per basis of satisfactory evidence to be the instrument, and acknowledged to me authorized capacity(ies), and that by h	2005, before me, personally appeared sonally known to me or proved to me to be on the e person whose name(s) is/are subscribed to the within that he/she/they executed the same in his/her/their his/her/their signature(s) on the instrument the person (s)					
or the entity upon behalf of which the Vis A Chardles NOTARY PUBLIC	person (s) acted executed the instrument. KRO M. CHANDLER Notary Public, State of Nevada Appointment No. 98-1859-5					
DECLARANT'S SIGNATURE Health B. Daughtrey	Dated: 12/30/08					
State of Nevada ()) s COUNTY OF Clark ()	S.					
On this 30th day of Heath B. Daughtey per basis of satisfactory evidence to be the instrument, and acknowledged to me authorized capacity(ies), and that by I	2005, before me, personally appeared sonally known to me or proved to me to be on the e person whose name(s) is/are subscribed to the within that he/she/they executed the same in his/her/their his/her/their signature(s) on the instrument the person (s) e person (s) acted executed the instrument.					
Mindy & Williams NOTARY PUBLIC	MINDY L. WILLIAMS NOTARY PUBLIC STATE OF NEVADA Sale Appointment Exp: 02/12/2007 Certificate No: 95-1382-1					

0668078 Page: 3 Of 4 02/17

BK- 0206 PG- 5260 02/17/2006

	DECLARANT'S SIGNATURE		\
	Terrell W. Daughtrey	Dated: 30 Å	Jec or
٠,	Terrell W. Daughtrey		
	,		\ \
	State of Nevada) ss.		\ \
	COUNTY OF Clark		\ \
	On this 30th day of December Terrell W. Daughtrey personal	2005, before me, p	ersonally appeared
	Terrell W. Daughtrey personal	ly known to me or proved	to me to be on the
	basis of satisfactory evidence to be the per instrument, and acknowledged to me that h	ne/she/they executed the sar	ne in his/her/their
	authorized capacity(ies), and that by his/he	r/their signature(s) on the i	nstrument the person (s)
	or the entity upon behalf of which the pers	on (s) acted executed the in	strument.
	Mindy L. Williams NOTARY PUBLIC	All annual de	DY L. WILLIAMS DTARY PUBLIC
	NOTARTTOBLE	81/	ITE OF NEVADA
			ntment Exp: 02/12/2007 cate No: 95-1382-1
	DECLARANT'S SIGNATURE		,
	because, substitution		a free
	Margaret K. Hart	Dated: 6	<u> </u>
			>
	State of Nevada) ss.	/ / ~	
	COUNTY OF CLARE		
	On this 304h day of Decen Margaret K. Hart persona	ber 2005, before me, 1	personally appeared
	basis of satisfactory evidence to be the per	son whose name(s) is/are s	ubscribed to the within
	instrument, and acknowledged to me that authorized capacity(ies), and that by his/hi	he/she/they executed the sa	me in his/her/their
	or the entity upon behalf of which the pers	son (s) acted executed the in	nstrument.
	Mindy L. William NOTARY PUBLIC	· · · · · · · · · · · · · · · · · · ·	MINDY L WILLIAMS
	NOTARY PUBLIC		NOTARY PUBLIC STATE OF NEVADA
	/ /	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Appointment Exp: 02/12/2007 Certificate No: 95-1382-1
Market Barrier	/ /	Landinos	CFAL
-		CEF	RTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and on

record in my office.

DATE:

B. RESO Cierk of the Dudicial District Court of the State of Nevada, In addiction the County of Douglas.

Page: 4 Of

BK- 0206 PG- 5261 02/17/2006

0668078