

DOC # 0668117
02/17/2006 11:07 AM Deputy: GB

OFFICIAL RECORD

Requested By:
STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00
BK-0206 PG- 5366 RPTT: # 3



A.P.N. # 1220-03-110-025

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

1663 US Highway 395 N, Suite 101
Minden, Nevada 89423

(space above for recorder's use only)

Grant, Bargain, Sale Deed
(Title of Document)

"This document is being re-recorded for the purposes of correctly describing the property intended for conveyance in deed recorded on 02/08/2006 as instrument no. 0667500 of the Official Records of Douglas County, Nevada"

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS
COUNTY
Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0206 PG- 2525 RPTT: 557.70

A.P.N. # 1220-03-110-025

R.P.T.T. \$ 557.70 (1/2)
ESCROW NO. _____

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
863 RITTER DRIVE
GARDNERVILLE, NV 89460

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SCOTT STEPHENSON, AN UNMARRIED MAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to SCOTT STEPHENSON, AN UNMARRIED MAN AND KATHLEEN MARIE KUDRNA, AN UNMARRIED WOMAN, AS COMMUNITY PROPERTY each as an undivided 50% interest.

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: February 06, 2006

[Signature]
SCOTT STEPHENSON

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED HEREIN.

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED HEREIN.

STEWART TITLE OF DOUGLAS COUNTY



STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 2-6-06 by SCOTT STEPHENSON

Signature *[Signature]*
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060100265

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 143, as said lot is shown on the Official Plat of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, in Book 1 of Maps, filed as No. 28309, and Title Sheet amended on June 4, 1965, as Filing No. 28377.

Assessor's Parcel No. 1220-16-610-076

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0667500 Page: 2 Of 2 02/08/2006

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060100264

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

All that certain lot, piece or parcel of land situate in Section 3, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, described as follows:

Lot 19, in Block C, of the Final Subdivision Map, a Planned Unit Development PD-03-010 for STODICK ESTATES SOUTH, PHASE 1, filed in the office of the Douglas County Recorder on December 13, 2004 in Book 1204, at Page 5284, as Document No. 631678, and by certificate of amendment recorded January 28, 2005 in Book 0105, at Page 10247, as Document No. 635505.

Affects all lots except Block A

ASSESSOR'S PARCEL NO. 1220-03-110-025

