

A PTN OF 1319-30-643-044

APN: 42-254-37 (PTN)

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

QUALITY TIMESHARE CLOSINGS
PO Box 7154
Branson MO 65615

MAIL TAX STATEMENTS TO:

RIDGE TAHOE
PO BOX 5721
STATELINE NV 89449

TITLE ORDER #: 53087318-U56
ESCROW #: QTC1004
DOCUMENTARY TRANSFER TAX: \$28.05
CITY: STATELINE
CONSIDERATION: \$5,500.00

DOC # 0668124
02/17/2006 11:47 AM Deputy: GB

OFFICIAL RECORD

Requested By:
CHICAGO TITLE

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0206 PG- 5433 RPTT: 21.45



SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

GERMAN LANGUAGE SCHOOL FOR CHILDREN IN SEATTLE, A WASHINGTON NON-PROFIT CORPORATION

does Hereby GRANT, BARGAIN, SELL AND CONVEY to:

BARBARA H. DORF, AN UNMARRIED WOMAN, AND DANIELLE B. BECKER AND DAVID H. BECKER, WIFE AND HUSBAND, ALL AS JOINT TENANTS

all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows;

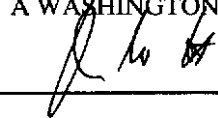
COMMONLY KNOWN AS RIDGE TAHOE. ONE USE PERIOD EVERY YEAR, AND LEGALLY DESCRIBED AS AN UNDIVIDED 1/51ST INTEREST AS TENANTS IN COMMON IN AND TO THAT CERTAIN REAL PROPERTY AND IMPROVEMENTS AS FOLLOWS: (A) AN UNDIVIDED 1/50TH INTEREST IN AND TO LOT 28 AS SHOWN ON TAHOE VILLAGE UNIT NO. 3-13TH AMENDED MAP, RECORDED DECEMBER 31, 1991, AS DOCUMENT NO. 268097, AND AS MORE COMPLETELY DESCRIBED ON EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

(SIGNATURE AND NOTARY ON SECOND PAGE)

TO HAVE AND TO HOLD ALL AND SINGULAR THE PREMISES, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID GRANTEE AND THEIR ASSIGNS FOREVER.

THE BENEFITS AND OBLIGATIONS HEREUNDER SHALL INURE TO AND BE BINDING UPON ALL HEIRS, EXECUTORS, ADMINISTRATORS, SUCCESSORS AND ASSIGNS OF THE RESPECTIVE PARTIES HERETO. THE GRANTOR DOES HEREBY FULLY WARRANT THE TITLE TO SAID LAND AND WILL DEFEND THE SAME AGAINST LAWFUL CLAIMS OF ALL PERSONS WHATSOEVER.

GERMAN LANGUAGE SCHOOL FOR CHILDREN IN SEATTLE,
A WASHINGTON NON-PROFIT CORPORATION


BY: JOHANNES W. KUEHL, PRESIDENT

Document Date: 12/19/2005

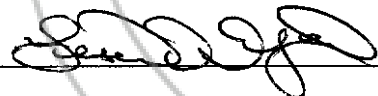
STATE OF Washington

County of Snohomish } ss.

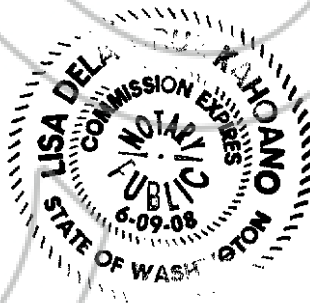
On January 11th, 2006 (date) before me, Lisa Dela Cruz-Kalawa (notary name), Notary Public, Personally appeared JOHANNES W. KUEHL,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Signature 

(notary seal)



Signatures and notary Seal must be placed inside this box or deed may be rejected by the recorder



EXHIBIT A

AN UNDIVIDED 1/51ST INTEREST AS TENANTS IN COMMON IN AND TO THAT CERTAIN REAL PROPERTY AND IMPROVEMENTS AS FOLLOWS: (A) AN UNDIVIDED 1/50TH INTEREST IN AND TO LOT 28 AS SHOWN ON TAHOE VILLAGE UNIT NO. 3-13TH AMENDED MAP, RECORDED DECEMBER 31, 1991, AS DOCUMENT NO. 268097, RE-RECORDED AS DOCUMENT NO. 269053, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, EXCEPTING THEREFROM UNITS 1 THROUGH 50 (INCLUSIVE) AS SHOWN ON MAP AND (B) UNIT NO. 7 AS SHOWN AND DEFINED ON SAID MAP; TOGETHER WITH THOSE EASEMENTS APPURTENANT THERETO AND SUCH EASEMENTS DESCRIBED IN THE FOURTH AMENDED AND RESTATED DECLARATION OF TIME SHARE COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE RIDGE TAHOE RECORDED FEBRUARY 14, 1984, AS DOCUMENT NO. 96758, AS AMENDED, AND IN THE DECLARATION OF ANNEXATION OF THE RIDGE TAHOE PHASE SIX RECORDED DECEMBER 18, 1990, AS DOCUMENT NO. 241238, AS AMENDED, BY AMENDED DECLARATION OF ANNEXATION OF THE OF THE RIDGE TAHOE PHASE SIX RECORDED FEBRUARY 24, 1992, AS DOCUMENT NO. 271727, AND AS DESCRIBED IN THE RECITATION OF EASEMENTS AFFECTING THE RIDGE TAHOE RECORDED FEBRUARY 24, 1992, AS DOCUMENT NO. 271619, AND SUBJECT TO SAID DECLARATIONS; WITH THE EXCLUSIVE RIGHT TO USE SAID INTEREST, IN LOT 28 ONLY, FOR ONE WEEK EACH YEAR IN ACCORDANCE WITH SAID DECLARATIONS.

A PORTION OF APN: 42-254-37.