

Assessor's Parcel Number: 1318-03-210-035

Recording Requested By:

Name: Apex Mortgage Services

Address: 1551 N. Tustin Ave., #660

City/State/Zip Santa Ana, CA 92705

R.P.T.T.: _____

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0206 PG- 5450 RPTT: 0.00



#2260153-WS

Request for Written Notice of Delinquencies
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Recording Requested By
Apex Mortgage Services

When Recorded Mail To
Apex Mortgage Services
1551 North Tustin Ave. Suite 660, Santa Ana,
CA 92705

Title Order No.

Space above this line for recorder's use

**REQUEST FOR WRITTEN NOTICE OF DELINQUENCIES
PURSUANT TO CIVIL CODE SECTION 2924e**

Date: **February 15, 2006**
To: **NHL Funding
CA**

Your Loan No.:
Property Address: **105 Tahoe Drive
Zephyr Cove NV 89448**
Trustor(s): **Steve A. Dalby**

In accordance with Section 2924e of the Civil Code, request is hereby made by the undersigned trustor(s) that you provide written notice of any and all delinquencies of four months or more, whether or not a Notice of Default is recorded, under your deed of trust recorded as instrument number , Official Records of County Recorder of **Douglas** County, the original Trustor(s) **Steve A. Dalby** and the original Beneficiary **NHL Funding**. Mail the written notice as referenced above to **Apex Mortgage Services, 1551 N. Tustin Ave., Suite 660 Santa Ana CA 92705** on behalf of **Apex Mortgage Services** (hereinafter "REQUESTER") who is the beneficiary of a loan in the principal amount of **\$100,000.00** made to the above named trustor(s). Said loan is secured by a deed of trust junior to your loan as referenced hereinabove. The term of the aforementioned loan is for **12** months, beginning on **April 1, 2006** and becoming due and payable in full on **March 1, 2007** (maturity date). As provided by law, the fee for this service is \$40.00, which amount is enclosed herein.

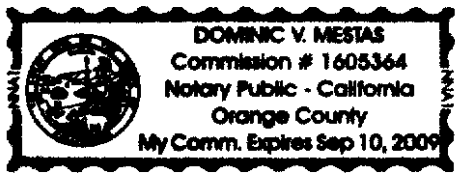
I (we) do hereby consent to your providing the above described information to or to the order of REQUESTER with reference to the loan wherein your firm is either beneficiary or servicing agent.
West Coast Realty Capital Inc., a Nevada Corporation

Steve A. Dalby *2/15/06*
Borrower *Steve A. Dalby, President & Sec.* Date *2/15/06* Borrower Date

State of California
County of *ORANGE*
On *2/15/2006* before me, *Dominic V Mestas*, personally appeared
Steve A. Dalby
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is subscribed
to the within instrument and acknowledged to me that *he* executed the same in *his* authorized
capacity(ies), and that by *his* signature(s) on the instrument the person(s), or the entity upon behalf
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Signature



(Seal)

EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

PARCEL A:

LOT 47 AS SHOWN ON THE MAP OF SKYLAND SUBDIVISION NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON FEBRUARY 27, 1958 IN BOOK 1, PAGE 181, DOCUMENT NO. 12967.

PARCEL B:

THE RIGHT OF ACCESS TO THE WATERS OF LAKE TAHOE AND FOR BEACH AND RECREATIONAL PURPOSES OVER LOTS 32 AND 33 AS SHOWN ON THE FILED MAP REFERRED TO HEREIN AS RESERVED IN THE DEED FROM STOCKTON GARDEN HOMES, INC., A CALIFORNIA CORPORATION, TO SKYLAND WATER CO., A NEVADA CORPORATION, RECORDED FEBRUARY 5, 1960 IN BOOK 1 OF OFFICIAL RECORDS AT PAGE 268, DOUGLAS COUNTY, NEVADA.

