

16

DOC # 0668146  
02/17/2006 02:36 PM Deputy: CF

**OFFICIAL RECORD**

Requested By:  
SHELLY PINE

Assessor's Parcel Number: 1022-16-002-008

**Recording Requested By:**

Name: Mike Johnson

Address: P.O. Box 4848

City/State/Zip: Stateline NV 89449

Real Property Transfer Tax: N/A

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0206 PG- 5567 RPTT: 0.00



LIS PENDENS

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

1 CASE NO.: 06-CV-0045

RECEIVED

2 DEPT NO.: I

FEB 17 2006

DOUGLAS COUNTY  
DISTRICT COURT CLERK

2006 FEB 17 PM 2: 26

K. WILFERT

6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

7 IN AND FOR THE COUNTY OF DOUGLAS

8 SHELLEY PINE, ) LIS PENDENS  
 )  
 9 Plaintiff, )  
 )  
 10 vs. )  
 )  
 11 ROCKNA ENTERPRISES, LLC, a Nevada )  
 Limited Liability Company, ANDERSON REAL )  
 12 ESTATE CONSULTING, LLC, a Nevada )  
 Limited Liability Company, CINDY )  
 13 ANDERSON, and DOES 1 Through 10, )  
 inclusive, )  
 14 )  
 Defendants. )  
 15 \_\_\_\_\_ )

17 PLEASE TAKE NOTICE that an action has been commenced which effects an interest in the following

18 Property:

19 1550 Pearl Road, the legal description for which is as follows:

20 "Lot 6 in Block U as shown on the map entitled "TOPAZ RANCH ESTATES, UNIT NO. 4, filed for the  
 21 record November 16, 1970, in the office of the County Recorder of Douglas County, Nevada, as Document No.  
 22 50212." Douglas County A.P.N. 1022-16-002-008.

23 //  
 24 //  
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 26 //  
 27 //  
 28 //



BK- 0206  
 PG- 5568  
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1 That action includes, *inter alia*, a claim to invalidate the "full reconveyance" as contained within Douglas  
2 County Recorder Document No. 0650514.

3 Dated: February 17, 2006

Respectfully Submitted,

4 ROLLSTON, HENDERSON, RASMUSSEN,  
5 CRABB & JOHNSON

6 By:

  
7 MICHAEL K. JOHNSON, ESQ., #6360  
8 Attorney for Plaintiff  
9 276 Kingsbury Grade, Suite 2000  
10 Post Office Box 4848  
11 Stateline, NV 89449  
12 Ph. (775) 588-4212 Fx. (775) 588-4213

13  
14  
15  
16  
17  
18  
19 **CERTIFIED COPY**

20 The document to which this certificate is attached is a  
21 full, true and correct copy of the original on file and of  
22 record in my office.

23 DATE: February 17, 2006  
24 B. Reed Clerk of the Judicial District Court  
25 of the State of Nevada, in and for the County of Douglas,

26 By: Kristin Weisner Deputy



BK- 0206  
PG- 5569  
02/17/2006

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