0668162 DOC # 02/17/2006 03:31 PM Deputy: CF OFFICIAL RECORD

Requested By:

FIRST CENTENNIAL TITLE CO OF

Douglas County - NV Werner Christen - Recorder

2 Fee: Page: 1 PG- 5695 RPTT: BK-0206

15.00



APN: 1221-06-001-011

Escrow No. 00149858 - JN RPTT \$ 0.00 #3 When Recorded Return to: Stuart B. Campbell 1320 Burro Court Gardnerville, NV 89410

Mail Tax Statements to:

SAME AS ABOVE

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That Stuart B. Campbell, surviving joint tenant

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Stuart B. Campbell, an unmarried man

all that real property situated in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 13th day of February, 2006.

Stuart B. Campbell

STATE OF NEVADA CARSON CITY

This instrument was acknowledged before me on FUNTUARY 13, 2006,

by Stuart B. Campbell.

NOTARY PUBLIC



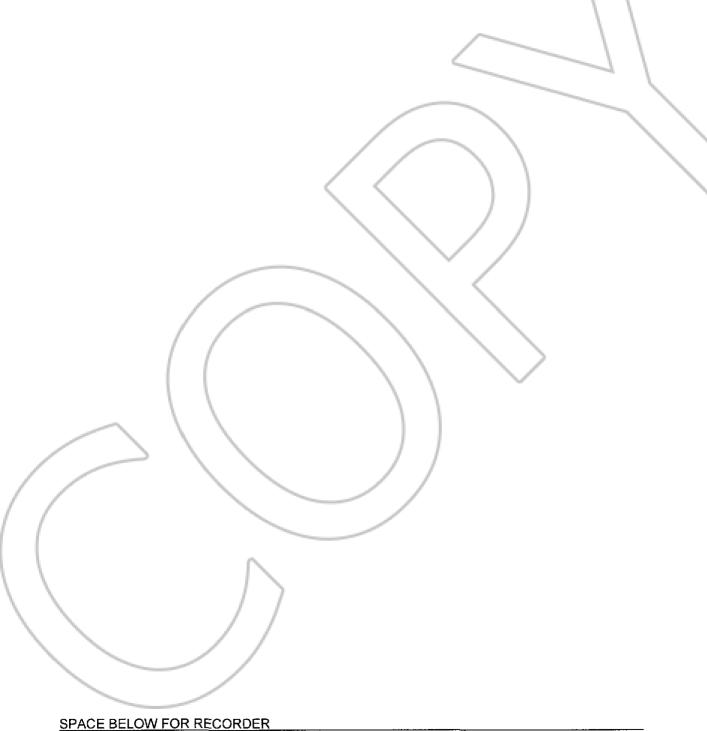
J. NELSON Notary Public - State of Nevada Appointment Recorded in Douglas County

No: 05-100163-5 - Expires August 4, 2009

SPACE BELOW FOR RECORDER

Exhibit A

Lot 10, of FISH SPRINGS ESTATES, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on August 30, 1973, as Document No. 68451.



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