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OFFICIAL RECORD

Requested By:
EVAN BEAVERS & ASSOC

A.P.N. 1219-04-002-012

Mail Tax Statements & Recording to:
George & Marion Weller
2659 Gordon Ave.
Minden, Nevada 89423

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0206 PG- 5807 RPTT: # 7



#7

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That Marion Weller, a married woman and joint tenant with right of survivorship, does hereby remise, release and forever quitclaim to George A. Weller and Marion Weller, Trustees of The Marion Weller Revocable Trust, all of her right, title and interest, consisting of an undivided one-half interest, in and to all that real property situate in the County of Douglas, State of Nevada, bounded and described as follows:

ALL THAT CERTAIN LOT PIECE, PARCEL OR PORTION OF LAND SITUATE, LYING AND BEING WITHIN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 12 NORTH, RANGE 19 EAST, MOUNT DIABLO MERIDIAN, DOUGLAS COUNTY, NEVADA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1:

PARCEL X AS SET FORTH IN PARCEL MAP #PD 99-11 OF BLACK DIAMOND ESTATES FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 19, 2000, IN BOOK 0600, PAGE 3731, AS DOCUMENT NO. 494286.

PARCEL 2:

AN EASEMENT FOR ROAD WAY AND ACCESS PURPOSES, AS SHOWN ON THE AFORESAID RECORD OF SURVEY MAP, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST 1/4 CORNER OF AFORESAID SECTION 4, AS SHOWN ON RECORD OF SURVEY MAP RECORDED JANUARY 9, 1990, IN BOOK 190, PAGE 1630, AS DOCUMENT NO. 217903; THENCE SOUTH 89°49'29" WEST, A DISTANCE OF 644.60 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF STATE HIGHWAY 207

(KINGSBURY GRADE); THENCE ALONG SAID WESTERLY LINE SOUTH 44°27'00" EAST, A DISTANCE OF 644.70 FEET TO THE NORTH WEST CORNER OF THAT PARCEL DESCRIBED IN DEED FILED FOR RECORD IN BOOK 884, PAGE 1904, AS DOCUMENT NUMBER 105319, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, WHICH POINT IS THE TRUE POINT OF BEGINNING; THENCE SOUTH 10°56'20" WEST, A DISTANCE OF 204.79 FEET; THENCE SOUTH 89°59'01" WEST, A DISTANCE OF 398.67 FEET; THENCE NORTH 00°14'51" EAST, A DISTANCE OF 50.00 FEET; THENCE NORTH 89°59'01" EAST, A DISTANCE OF 357.19 FEET; THENCE NORTH 10°56'20" EAST, A DISTANCE OF 198.05 FEET; THENCE SOUTH 44°27'00" EAST, A DISTANCE OF 60.75 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 3:

AN EASEMENT FOR ACCESS, ROADWAY PURPOSES WHETHER PUBLIC OR PRIVATE, OVER AND ACROSS THAT CERTAIN OF LAND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

ALL THAT CERTAIN LOT, PIECE, PARCEL OF PORTION OF LAND SITUATE, LYING AND BEING WITHIN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 12, NORTH, RANGE 19 EAST, M.D.M., DOUGLAS COUNTY, NEVADA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST 1/4 CORNER OF AFORESAID SECTION 4; THENCE ALONG THE TRUE NORTH LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 4, SOUTH 89°53'42" WEST 767.42 FEET; THENCE SOUTH 00°27'24" WEST 233.78 FEET; THENCE SOUTH 00°11'00" EAST 160.46 FEET; THENCE NORTH 89°59'01" EAST 189.44 FEET; THENCE SOUTH 00°14'51" WEST 217.74 FEET; THENCE SOUTH 00°14'51" WEST 50.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE ALONG THE SOUTHERLY OF A 50 FOOT WIDE EASEMENT RECORDED AS DOCUMENT NUMBER 217903 NORTH 89°59'01" EAST 348.67 FEET; THENCE NORTH 10°56'20" EAST 204.79 FEET TO A POINT ON THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF KINGSBURY GRADE; THENCE ALONG SAID RIGHT-OF-WAY LINE SOUTH 44°27'00" EAST 30.38 FEET; THENCE LEAVING SAID RIGHT-OF-WAY LINE SOUTH 10°56'20" WEST 208.16 FEET; THENCE SOUTH 89°59'01" WEST 369.26 FEET; THENCE NORTH 00°05'56" WEST 25.00 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 4:

AN EASEMENT FOR ACCESS, ROADWAY, AND UTILITY PURPOSES WHETHER PUBLIC OR PRIVATE OVER AND ACROSS ALL THOSE PORTIONS OF LAND IMPOSED AS DRIVEWAY AND UTILITY EASEMENTS AS SET FORTH ON PARCEL MAP #PD 99-11 OF BLACK DIAMOND ESTATES FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JUNE 19, 2000, BOOK 0600, PAGE 3731, AS DOCUMENT NO. 494286.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED FEBRUARY 27, 2002, IN BOOK 0202, PAGE 09772, AS INSTRUMENT NO. 0535754.

A.P.N. 1219-04-002-012



Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF, I have hereunto set my hand this 17th day of February, 2006.


MARION WELLER

ACKNOWLEDGMENT

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On this 17th day of February, 2006, personally appeared before me, the undersigned, a Notary Public, MARION WELLER, personally known or proved to me to be the person whose name is subscribed to the above instrument, and who acknowledged to me that she executed the same freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year hereinabove written.


NOTARY PUBLIC

