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A.P.N. 1420-33-213-039

RECORDING REQUESTED BY:

Edward John Williams MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO:

Edward John Williams, Trustee.... 2710 Vick**y**Lane

Minden, NV 89423

DOC # 0668193 02/21/2006 09:50 AM Deputy: CF OFFICIAL RECORD Requested By: EDWARD J WILLIAMS

> Douglas County - NV Werner Christen - Recorder

age: 1 Of 2 Fee: K-0206 PG-5842 RPTT:

15.00 ± 7



THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$-0- property not sold.

GRANT, BARGAIN, SALE DEED

That Edward John Williams, an Unmarried Man in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Edward John Williams, Trustee of the Edward John Williams Revocable Family Trust dated August 26, 2003 all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 50 in Block D as shown on the Final Map of WILDHORSE UNIT 1, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada on August 3, 1989 in Book 889 at Page 450 as Document No. 207982.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: February 16, 2006

Edward John Williams

STATE OF NEVADA

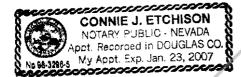
COUNTY OF CARSON CITY)

On 2/16/06 personally appeared before me, a Notary Public, Edward John Williams

who acknowledged that he executed the above instrument.

Signature\_

(Notary Public)



BK- 0206 PG- 5843 02/21/2006