

A.P.N. # 1220-08-812-063

R.P.T.T. \$ 801.45

ESCROW NO. 050803381

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

DOC # **0668206**  
02/21/2006 10:40 AM Deputy: K LJ

**OFFICIAL RECORD**

Requested By:  
**STEWART TITLE OF DOUGLAS**

**COUNTY**  
Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0206 PG- 5902 RPTT: 801.45



WHEN RECORDED MAIL TO:  
**SUSAN K. ETCHEGOYHEN AND  
JEROME E. ETCHEGOYHEN  
1591 MONO AVE  
MINDEN, NV 89423**

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **ROCKY TERRACE ESTATES, LLC, A  
Nevada Limited Liability Company**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to

**SUSAN K. ETCHEGOYHEN AND JEROME E. ETCHEGOYHEN, WIFE AND  
HUSBAND AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada, bounded and described as:

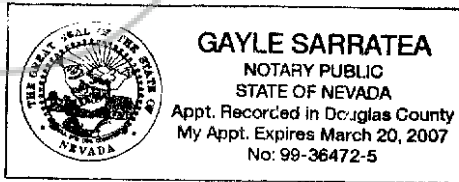
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 14, 2006 Rocky Terrace Estates LLC**

BY:   
**Jeffrey P. Pisciotta**  
Manager

BY: \_\_\_\_\_



STATE OF Nevada }  
  } ss.  
COUNTY OF Douglas }

This instrument was acknowledged before me on 2-16-06  
by, Jeffrey P. Pisciotta

Signature   
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

**EXHIBIT "A"  
LEGAL DESCRIPTION**

Order No.: 050803381

The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:

Lot 70, in Block D, as set forth on Final Subdivision Map,  
Planned Unit Development, PD 03-011 for ROCKY TERRACE filed  
in the office of the County Recorder of Douglas County,  
State of Nevada on November 30, 2005, in Book 1105, Page  
12654, Document No. 661875.

ASSESSORS PARCEL NUMBER: 1220-08-812-063

