A.P.N. # 1420-18-710-059 R.P.T.T. \$ 2018.25 ESCROW NO. 050301706 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW WHEN RECORDED MAIL TO: MR. AND MRS. ESPINO, JR. 935 CHIP CREEK COURT MINDEN, NV 89423

DOC 0668210 02/21/2006 10:43 AM Deputy: KLJ OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 0f2 Fee: 15.00 BK-0206 PG- 5930 RPTT: 2018.25



(Space above for Recorder's Use Only)

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Frank C. Espino, JR. and Denise A. Espino, husband and wife as

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS

State of Nevada,

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

SUBJECT TO ANY RESTRICTIONS, EASEMENTS OR AGREEMENTS OF RECORD Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE February 13, 2006

D. STEPHENS NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires June 6, 2006 No: 02-75628-5

SYNCON HOMES A NEVADA CORPORATION

PRESIDENT

BY

STATE OF Nevada

COUNTY OF DOUGLAS

} SS.

This instrument was acknowledged before me on by ANDREW W. MITCHELL

Signature

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050301706

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 59 in Block B, as set forth on that certain Amended Final Map LDA #99-54-1A for SUNRIDGE HEIGHTS III, PHASE 1A, a Planned Unit Development, recorded in the office of the Douglas County Recorder on December 29, 2003, in Book 1203, Page 12019, as Document No. 600647.

ASSESSOR'S PARCEL NO. 1420-18-710-059



BK- 0206 PG- 5931