

OFFICIAL RECORD

Requested By:

RICHARD C STERN

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0206 PG- 5955 RPIT: # 6



APN PTN 1319-30-645-003

(Space above reserved for County Recorder's certification)

Quit Claim Deed

THIS INDENTURE, made on the 14th day of February, 2006, by and between

Richard Stern, Known as "Grantor"

of the county of Clinton in the state of Illinois and

Brenda Stern, Known as "Grantee"

of the county of St. Clair in the state of Illinois

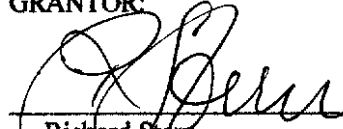
(mailing address of said first named grantee is: 8 Jaimie Lane, O'Fallon, IL 62269)

WITNESSETH, The said Grantor, for and in consideration of the sum of \$ Ten and no/100 dollars, and other valuable consideration paid to the Grantor, the receipt of which is hereby acknowledged, do by these presents, Remise, Release and forever Quit Claim, unto the Grantee the following described, Lots, Tracts or Parcels of Land, lying, being and situate in the County of Douglas, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

TO HAVE AND TO HOLD the same with all rights, immunities, privileges and appurtenances thereto belonging or in anyway appertaining unto the said Grantee and unto successors and assigns forever so that neither the said Grantor nor successors nor any other person or persons for the said Grantors or in their name or behalf shall or will hereafter claim or demand any right of title to the aforesaid premises or any part thereof; but they and every on of them shall be, by these presents, excluded and forever barred.

IN WITNESS WHEREOF, The said Grantor has hereunto set their hand the day and year first above written.

GRANTOR:


Richard Stern

State of Illinois

County of Clinton

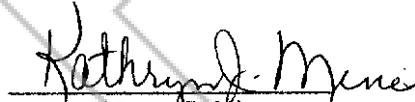
On this 14th day of February, 2006, before me personally appeared

Richard Stern

To me known to be the person(s) described in and who executed the foregoing instrument, and acknowledged to me that they executed the same as their free act and deed and for the purpose therein stated.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal, the day and year last above written




Notary Public

My commission expires: 04/03/07

AFTER RECORDING RETURN TO:

✓
Ms. Brenda Stern
8 Jaimie Lane
O'Fallon, IL 62269



EXHIBIT 'A' (42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 266 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

- thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;
- thence S. 14°00'00" W., along said Northerly line, 14.19 feet;
- thence N. 52°20'29" W., 30.59 feet;
- thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 1319-30-645-003