

OFFICIAL RECORD

Requested By:

LAW OFFICES OF MATTHEW J

DUNCAN

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00

BK-0206 PG- 6191 RPTT: # 7



RECORDING REQUESTED BY
LAW OFFICES OF
MATTHEW J. DUNCAN, APLC

MAIL TAX STATEMENTS TO AND
WHEN RECORDED RETURN TO:

KENNETH W. TOY
MAISIE MARIE DEA-TOY
49 Cove Road
Alameda, CA 94502

INDIVIDUAL GRANT DEED
-- TRUST TRANSFER --

ASSESSOR PARCEL NUMBER:

PROPERTY COMMONLY KNOWN AS:

42-287-02
1319-30-644-086 ptn

400 Ridge Club Drive, P.O. Box 5790
State Line, Nevada

DOCUMENTARY TRANSFER TAX: \$ -0-. This is a transfer for no consideration by the Owners, as Settlers of Owners' Revocable Trust, a trust created by and for Owners' sole benefit and purposes, to Owners as Trustees of said trust. There is no consideration for this transfer and it is not a transfer by sale.

GRANTORS, KENNETH W. TOY and MAISIE M. DEA-TOY, also known as MAISIE MARIE DEA-TOY, hereby grant to KENNETH W. TOY and MAISIE MARIE DEA-TOY, as Trustees of the KENNETH W. TOY AND MAISIE MARIE DEA-TOY 2005 REVOCABLE TRUST, created by declaration of trust on December 22, 2005, all of their interest in the Timeshare situated in the City of State Line, County of Douglas, State of Nevada, commonly known and described as 400 Ridge Club Drive, P.O. Box 5790, State Line, Nevada, which Timeshare property is more particularly described in Exhibit "A" which is attached hereto and made a part hereof by this reference.

Dated: December 22, 2005

KENNETH W. TOY

MAISIE MARIE DEA-TOY

Exhibit "A"

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106ths interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada.
- (B) Unit No. 176 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East,

-and-
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during One use weeks within the PRIME SEASON, as said quoted term is defined in the Declaration of Annexation fo The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

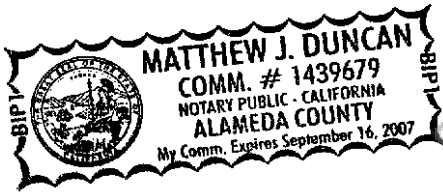
Portion of Parcel No. 42-28-7-02

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }
County of ALAMEDA } ss.

On 12/22/2005 before me, MATTHEW J. DUNCAN, Notary Public
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared KENNETH W. TOY and MAISIE MARIE DEA-TOY
Name(s) of Signer(s)

personally known to me
 proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
[Signature]
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT OF SIGNER

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