

A.P.N. # 1220-08-812-006  
R.P.T.T. \$ 739.05  
ESCROW NO. 050803311  
RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**Pruneau Homes & Development, LLC**  
2272 Oak Ridge Drive  
Carson City, NV 89703

DOC # 0668385  
02/22/2006 03:07 PM Deputy: KLJ  
**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE OF DOUGLAS**  
COUNTY  
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0206 PG- 6817 RPTT: 739.05



(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **ROCKY TERRACE ESTATES LLC, A**  
**Nevada Limited Liability Company**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Pruneau Homes & Development, LLC**, a Nevada Limited Liability Company

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

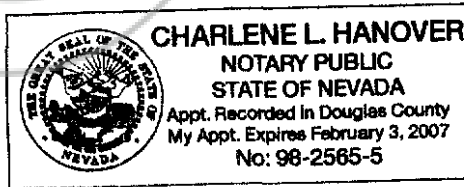
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 06, 2005 Rocky Terrace Estates LLC**

BY: *Jeffrey P. Pisciotta*  
**JEFFREY P. PISCIOTTA**  
**MANAGER**

BY: \_\_\_\_\_



STATE OF Nevada }  
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 12/13/2006,  
by **JEFFREY P. PISCIOTTA**  
Manager

Signature *Charlene L. Hanover*  
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 050803311

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 6, in Block A, as set forth on Final Subdivision Map, Planned Unit Development, PD 03-011 for ROCKY TERRACE filed in the office of the County Recorder of Douglas County, State of Nevada on November 30, 2005, in Book 1105, Page 12654, Document No. 661875.

APN 1220-08-812-006

