



Exhibit A

That portion of the Southwest  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Section 29 and a portion of the Southeast  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of Section 30, Township 14 North, Ranch 20 East, M.D.B. & M. in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Northeast corner of Parcel A as said parcel is shown on parcel map for G. Thiel, C. Thiel, J. Ferris and R. Ferris, recorded April 23, 1984 in Book 484, Page 3718 as Document No. 99817, Official Records of Douglas County; thence southerly along the easterly line of said Parcel A, S.  $0^{\circ} 04' 48''$  W., 624.04 feet to the southeast corner of said Parcel A; thence westerly along the southerly line of said Parcel A, N.  $89^{\circ} 50' 09''$  W., 663.27 feet; thence N.  $0^{\circ} 05' 03''$  E., 625.99 feet to a point on the northerly line of said Parcel A; thence easterly along said northerly line, S.  $89^{\circ} 39' 57''$  E., 663.23 feet to the point of beginning.

Said parcel contains 9.516 acres, more or less.

Being a portion of APN# 21-290-41.

Per NRS 111.312, this legal description was previously recorded at Document No. 231211, Book No. 790, Page 4163 on July 30, 1990.