A.P.N.: 1420-30-002-005

R.P.T.T: \$0

When recorded, mail to:
Angela V. Langlotz, Attorney at Law
1325 Airmotive Way, Suite 390

Reno, NV 89502

DOC # 0668408 02/23/2006 09:58 AM Deputy: GE OFFICIAL RECORD Requested By: GEORGE M THIEL

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2

15.0

Fee:

BK-0206 PG-6939 RPTT: #



WARRANTY DEED

THIS INDENTURE WITNESSETH: George M. Thiel and Christine M. Thiel hereby warrant and convey to George M. Thiel and Christine M. Thiel, trustees of The Thiel Revocable Living Trust dated January 27th, 2006 the following described real estate in Douglas County, State of Nevada:

See Exhibit "A" attached hereto.

RESERVING THEREFROM the following water rights evidenced by the following documents filed I the Office of the State Engineer of the State of Nevada: Vested Right No. 04691; Permit No. 46631; and Permit No. 53593.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining thereto.

WITNESS our hand this 15th day of February, 2006,

GEOŘGE M. THIP

CHRISTINE M. THIEL

STATE OF NEVADA

COUNTY OF WASHOE

This instrument was acknowledged before me this 15th day of February, 2006, by George M. Thiel and Christine M. Thiel.

) SS:

ANGELA V. LANGLOTZ

NOTARY PUBLIC · NEVADA

Appt. Recorded in CARSON CITY

No.02-78204-3 My Appt. Exp. Nov. 1, 2006

Grantee's Address:
George & Christine Thiel, Trustees
2801 Tamara Court
Minden, NV 89423

Aufal. Lastotz Notary Public

Send Tax Statements To: George & Christine Thiel, Trustees 2801 Tamara Court Minden, NV 89423

Exhibit A

That portion of the Southwest ¼ of the Southwest ¼ of Section 29 and a portion of the Southeast ¼ of the Southeast ¼ of Section 30, Township 14 North, Ranch 20 East, M.D.B. & M. in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Northeast corner of Parcel A as said parcel is shown on parcel map for G. Thiel, C. Thiel, J. Ferris and R. Ferris, recorded April 23, 1984 in Book 484, Page 3718 as Document No. 99817, Official Records of Douglas County; thence southerly along the easterly line of said Parcel A, S. 0° 04' 48" W., 624.04 feet to the southeast corner of said Parcel A; thence westerly along the southerly line of said Parcel A, N. 89° 50' 09" W., 663.27 feet; thence N. 0° 05' 03' E., 625.99 feet to a point on the northerly line of said Parcel A; thence easterly along said northerly line, S. 89° 39' 57" E., 663.23 feet to the point of beginning.

Said parcel contains 9.516 acres, more or less.

Being a portion of APN# 21-290-41.

Per NRS 111.312, this legal description was previously recorded at Document No. 231211, Book No. 790, Page 4163 on July 30, 1990.

