

OFFICIAL RECORD

Requested By:
STEWART TITLE OF DOUGLAS
COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0206 PG- 7321 RPTT: 1326.00



A.P.N. # 1420-08-211-020

R.P.T.T. \$ 1326.00

ESCROW NO. 06030396

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
1008 SUNBURST
CARSON CITY, NV 89705

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **GARRY JAMES JOHNSON, A MARRIED MAN**
AS HIS SOLE AND SEPARATE PROPERTY WHO ACQUIRED TITLE AS AN
UNMARRIED MAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to ~~ADAM / ROKOSKIE // GREGORY / ROKOSKIE // AND // SANDRA / ROKOSKI~~

ADAM E. ROKOSKIE AN UNMARRIED MAN AND GREGORY P. ROKOSKIE
AND SANDRA ROKOSKIE HUSBAND AND WIFE ALL AS JOINT TENANTS
WITH RIGHT OF SURVIVORSHIP

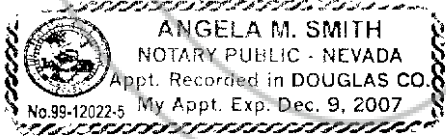
and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 09, 2006**

Garry James Johnson
GARRY JAMES JOHNSON



STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 2/21/06
by, GARRY JAMES JOHNSON

Signature Angela M. Smith
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 060500039

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 22, in Block D, as set forth on the Final Map of
Sunridge Heights, Phases 4 & 5A, a Planned Unit
Development, filed for record in the office of the County
Recorder of Douglas County, State of Nevada, on July 1,
1994, Book 794, Page 12, as Document No. 340968.

Assessors Parcel No. 1420-08-211-020