

OFFICIAL RECORD

Requested By:

WESTERN TITLE COMPANY INC

RECORDING REQUESTED BY:

LSI, A Division of Chicago Title Insurance Company

Escrow No. 1872398-PN
Title Order No. 91884-99

When Recorded Mail Document and Tax Statement To:

Ruth Strand
1270 La Sierra Ct.
Minden, NV 89423

91884-99

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-0206 PG- 7361 RPTT: # 7



APN: 1420-28-211-018

GRANT DEED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

The undersigned grantor(s) declare(s)

Documentary transfer tax is \$ 0.00 City Transfer Tax is \$ 0.00

- computed on full value of property conveyed, or
- computed on full value less value of liens or encumbrances remaining at time of sale,
- Unincorporated Area City of Minden

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Ruth Lee Strand, Trustee or their successor in trust, under The Strand Family Trust Dated May 18,2002

hereby GRANT(S) to Ruth Lee Strand, a widow

the following described real property in the City of Minden,
County of Douglas, State of Nevada
See Exhibit A - Legal Description

DATED: January 27, 2006

STATE OF NEVADA

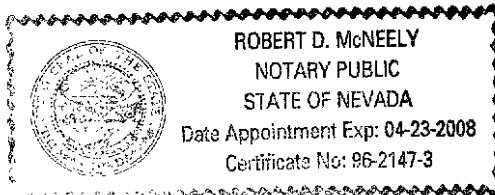
COUNTY OF DOUGLAS

ON 2-11-2006 before me,
ROBERT D. McNEELY personally appeared

Ruth Lee Strand
Ruth Lee Strand

RUTH LEE STRAND

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Witness my hand and official seal.

Signature *Robert D. McNeely*

MAIL TAX STATEMENTS AS DIRECTED ABOVE

Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 32 in Block B, as shown on the map of SARATOGA SPRINGS ESTATES UNIT NO. 4, filed for record in the office of the Douglas County Recorder on May 19, 2000, in Book 0500, as Document No. 492337, Official Records.

