

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS
COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 5 Fee: 18.00

BK-0206 PG- 7731 RPTT: 6626.10



A.P.N. #	1320-05-002-020
R.P.T.T.	\$6,711.00
Escrow No.	500586-25
Recording Requested By:	
Order No.	05050000578
Stewart Title of Northern Nevada	
Mail Tax Statements To:	
Same As Below	
When Recorded Mail To:	
CAR CLUB OF AMERICA MINDEN/TAHOE, LLC	
2420 Genoa Meadows Ct.	
Genoa, NV 89411	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **WHITNEY SPENCER HALL** and **ARTHUR E. HALL** as Trustees for the **WHITNEY SPENCER HALL TRUST DATED AUGUST 31, 1990** as to an undivided 1/3 interest; **KIMBERLY JEAN HALL** now know as **KIMBERLY HALL SCHOLLMAYER** and **ARTHUR E. HALL** as trustees for the **KIMBERLY JEAN HALL TRUST DATED DECEMBER 27, 1990** as to an undivided 1/3 interest, and **CHRISTOPHER RAND HALL** and **WILLIAM H.T. BUSH**, as co-trustees for the **CHRISTOPHER RAND HALL TRUST DATED JUNE 22, 1987** as to an undivided 1/3 interest for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **CAR CLUB OF AMERICA MINDEN/TAHOE, LLC**, a Nevada limited liability company and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: February 17, 2006

WHITNEY SPENCER HALL TRUST DATED AUGUST 31, 1990

Whitney Spencer Hall
By: Whitney Spencer Hall, Trustee

KIMBERLY JEAN HALL TRUST DATED DECEMBER 27, 1990

Signed in Counterpart
By: Kimberly Hall Schollmaier, Trustee

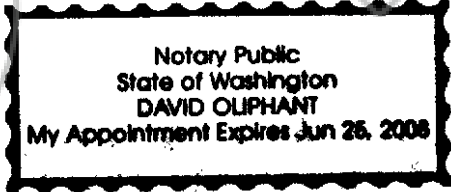
CHRISTOPHER RAND HALL TRUST DATED JUNE 22, 1987

Signed in Counterpart
By: Christopher Rand Hall, Trustee

State of WA }
County of KING } ss.

This instrument was acknowledged before me on 2/24/06
by: Whitney Spencer Hall, Trustee

Signature: [Signature]
Notary Public



State of _____ }
County of _____ } ss.

This instrument was acknowledged before me on _____
by: Kimberly Hall Schollmaier, Trustee

Signature: _____
Notary Public

State of _____ }
County of _____ } ss.

This instrument was acknowledged before me on _____
by: Christopher Rand Hall, Trustee

Signature: _____
Notary Public

WHITNEY SPENCER HALL TRUST DATED AUGUST 31, 1990

Signed in Counterpart

By: Whitney Spencer Hall, Trustee

KIMBERLY JEAN HALL TRUST DATED DECEMBER 27, 1990

Kimberly Hall Schollmaier
By: Kimberly Hall Schollmaier, Trustee

CHRISTOPHER RAND HALL TRUST DATED JUNE 22, 1987

Signed in Counterpart

By: Christopher Rand Hall, Trustee

State of _____ }
County of _____ } ss.

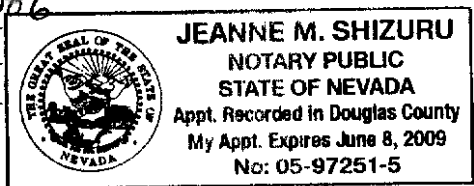
This instrument was acknowledged before me on _____
by: Whitney Spencer Hall, Trustee

Signature: _____
Notary Public

State of Nevada }
County of Douglas } ss.

This instrument was acknowledged before me on February 20, 2006
by: Kimberly Hall Schollmaier, Trustee

Signature: Jeanne M. Shizuru
Notary Public



State of _____ }
County of _____ } ss.

This instrument was acknowledged before me on _____
by: Christopher Rand Hall, Trustee

Signature: _____
Notary Public

WHITNEY SPENCER HALL TRUST DATED AUGUST 31, 1990

Signed in Counterpart

By: Whitney Spencer Hall, Trustee

KIMBERLY JEAN HALL TRUST DATED DECEMBER 27, 1990

Signed in Counterpart

By: Kimberly Hall Schollmaier, Trustee

CHRISTOPHER RAND HALL TRUST DATED JUNE 22, 1987

Christopher R Hall

By: Christopher Rand Hall, Trustee

State of _____ }
County of _____ } ss.

This instrument was acknowledged before me on _____
by: Whitney Spencer Hall, Trustee

Signature: _____
Notary Public

State of _____ }
County of _____ } ss.

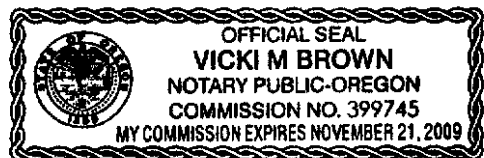
This instrument was acknowledged before me on _____
by: Kimberly Hall Schollmaier, Trustee

Signature: _____
Notary Public

State of Oregon }
County of Clackamas } ss.

This instrument was acknowledged before me on Feb. 17, 2006
by: Christopher Rand Hall, Trustee

Signature: Vicki M. Brown
Notary Public



TITLE
Order No.: 050500578
ESCROW NO. 500586-25

EXHIBIT 'A'
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

A portion of the Southeast 1/4 Section 5, Township 13
North, Range 20 East, M.D.B. & M., Douglas County, Nevada
and being more particularly described as follows:

Parcel 3D as set forth on Parcel Map LDA 05-069 for HALL
TRUST ET, AL, and filed for record with the Douglas County
Recorder on January 19, 2006, in Book 0106, at Page 6147,
as Document No. 665970, Official Records of Douglas County,
Nevada.

Assessor's Parcel No. 1320-05-002-020