

WHEN RECORDED MAIL TO:  
GEORGE M. KEELE, ESQ.  
1692 County Road, #A  
Minden, NV 89423

Mail tax statements to:  
Luella R. Watrous  
1773 Shamrock  
Minden, NV 89423

APN: 1320-30-113-007

R.P.T.T. #7

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0206 PG- 7775 RPTT: # 7



**GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That **LUELLA R. WATROUS**, sole successor Trustee of the Watrous Family Trust dated August 9, 1988, hereinafter referred to as GRANTORS, in consideration of \$10.00 plus, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **LUELLA R. WATROUS, Trustee of The Marital Trust created pursuant to the Watrous Family Trust dated August 9, 1988**, and to the heirs and assigns of such GRANTEE forever, all that real property situated in the County of Douglas, State of Nevada, commonly known as 1773 Shamrock Circle, Minden, Gardnerville, Nevada, and more particularly described as follows:

See Exhibit "A" attached hereto and made a part hereof by this reference.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

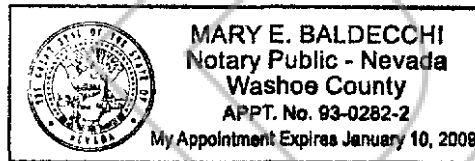
Witness my hand this 21<sup>st</sup> day of February, 2006.

Luella R. Watrous  
LUELLA R. WATROUS, Sole Successor  
Trustee of the Watrous Family Trust  
Dated August 9, 1988

STATE OF NEVADA        )  
                                  : ss.  
COUNTY OF DOUGLAS    )

This instrument was acknowledged before me on the 21st day of Feb.,  
2006, by LUELLA R. WATROUS, as Sole Successor Trustee of the Watrous Family  
Trust Dated August 9, 1988.

*Mary E. Baldecchi*  
NOTARY PUBLIC



# EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 050102863

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Unit 7, as set forth on map of WESTWOOD PARK UNIT 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 25, 1987, in Book 1187, Page 3848, as Document No. 167352 and by Certificate of Amendment recorded May 5, 1988, in Book 588, Page 536, as Document No. 177431 of Official Records of Douglas County, Nevada.

Assessors Parcel No. 1320-30-113-007

TOGETHER WITH an undivided 1/25th interest in and to the common area lying within the interior lines as set forth on map of WESTWOOD PARK UNIT 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 25, 1987, in Book 1187, Page 3848, as Document No. 167352, and as shown on Record of Survey recorded April 11, 2000 in Book 0400, at Page 1729, as Document No. 489711.

