WHEN RECORDED MAIL TO: GEORGE M. KEELE, ESQ. 1692 County Road, #A Minden, NV 89423

Mail tax statements to: Luella R. Watrous 1773 Shamrock Minden, NV 89423

APN: 1320-30-113-007

R.P.T.T. #7

DOC # 0668579 02/24/2006 12:33 PM Deputy: GB OFFICIAL RECORD Requested By: GEORGE M KEELE ESQ

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
RK-0206 PG-7791 RPTT: # 7

вк-0206 РБ- 7791 КРТ

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That **LUELLA R. WATROUS**, a widow, hereinafter referred to as GRANTOR, in consideration of \$10.00 plus, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **LUELLA R. WATROUS**, **Trustee of the Luella R. Watrous Trust of February 21, 2006**, and to the successors, beneficiaries, and assigns of such GRANTEE forever, all that real property situated in the County of Douglas, State of Nevada, commonly known as 1773 Shamrock Circle, Minden, Nevada, and more particularly described as follows:

See Exhibit "A" attached hereto and made a part hereof by this reference.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this \_\_\_2/\_

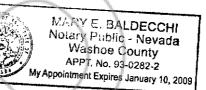
day of

ary ,200

LUEĽLA R. WATROUS

STATE OF NEVADA **COUNTY OF DOUGLAS** 

This instrument was acknowledged before me on the Ast day of File. 2006, by LUELLA R. WATROUS.





## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 050102863

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Unit 7, as set forth on map of WESTWOOD PARK UNIT 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 25, 1987, in Book 1187, Page 3848, as Document No. 167352 and by Certificate of Amendment recorded May 5, 1988, in Book 588, Page 536, as Document No. 177431 of Official Records of Douglas County, Nevada.

Assessors Parcel No. 1320-30-113-007

TOGETHER WITH an undivided 1/25th interest in and to the common area lying within the interior lines as set forth on map of WESTWOOD PARK UNIT 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 25, 1987, in Book 1187, Page 3848, as Document No. 167352, and as shown on Record of Survey recorded April 11, 2000 in Book 0400, at Page 1729, as Document No. 489711.

BK- 0206 PG- 7793 02/24/2006