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02/24/2006 12:47 PM Deputy: GB

OFFICIAL RECORD

Requested By:

PACIFIC CORPORATE & TITLE  
SERVICES

Douglas County - NV  
Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00  
BK-0206 PG- 7816 RPT: # 7



RECORDING REQUESTED BY:  
Chicago Title

AND WHEN RECORDED MAIL TO:

✓ Vernon Hoskins Fix and Marlys Ruth Fix  
197 Jeannie Lane  
Gardnerville, NV 89460

Space Above This Line Is For Recorder's Use

A.P.N.: 1219-09-001-017

Order No.: 208160095

509

Escrow No.: 459127-T1

GRANT DEED

NO CONSIDERATION  
DEED OUT OF TRUST

CITY TRANSFER TAX IS \$N/A

THE UNDERSIGNED GRANTOR(S) DECLARE(S) -0-  
DOCUMENTARY TRANSFER TAX IS \$N/A

[ N/A ] computed on full value of property conveyed, or

[ N/A ] computed on full value less value of liens or encumbrances remaining at time of sale.

[ N/A ] unincorporated area [ N/A ] City of Gardnerville AND

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Vernon Hoskins Fix and Marlys Ruth Fix, trustees of The Vernon Hoskins Fix and Marlys Ruth Fix Family Trust Agreement, dated January 13, 1994**

hereby GRANT(S) to

**Vernon Hoskins Fix and Marlys Ruth Fix, husband and wife as joint tenants**

the following described real property in the County of **Douglas**, State of Nevada:

<Legal> See Exhibit "A"

Dated: **October 20, 2005**

STATE OF NEVADA

COUNTY OF Douglas

On October 23, 2005 before me

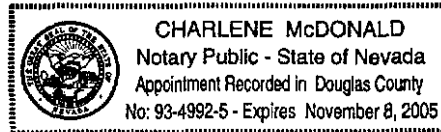
Charlene McDonald  
a Notary Public in and for said County and State,  
personally appeared

Vernon Hoskins Fix  
Marlys Ruth Fix

} ss. Vernon Hoskins Fix  
VERNON HOSKINS FIX Trustee

Marlys Ruth Fix  
MARLYS RUTH FIX Trustee

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.



WITNESS my hand and official seal.

Signature Charlene McDonald  
Signature of Notary

Commission Expiration Date: 11-08-05

(This area for official notarial seal)

MAIL TAX STATEMENTS TO: Vernon Hoskins Fix and Marlys Ruth Fix, 197 Jeannie Lane, Gardnerville, NV 89460

# EXHIBIT A

A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.B.& M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMENCING AT THE NORTHEAST CORNER OF SAID SECTION 9; PROCEED SOUTH 0° 09' WEST, 648.56 FEET, AND NORTH 89° 30' 30" WEST 30.00 FEET TO THE TRUE POINT OF BEGINNING, WHICH IS THE NORTHEAST CORNER OF THE PARCEL; PROCEED THENCE SOUTH 0° 09' WEST, 340.00 FEET ALONG THE WESTERN BOUNDARY OF AUTUMN HILLS DRIVE TO THE SOUTHEAST CORNER OF THE PARCEL; THENCE NORTH 89° 39' 30" WEST, 320.29 FEET TO THE SOUTHWEST CORNER OF THE PARCEL; THENCE NORTH 0° 09' EAST 340.00 FEET TO THE NORTHWEST CORNER OF THE PARCEL; THENCE SOUTH 89° 30' 30" EAST, 320.29 FEET TO THE TRUE POINT OF BEGINNING.

TOGETHER WITH RIGHTS OF WAY FOR INGRESS TO AND EGRESS FROM SAID PREMISES CONTAINED IN DOCUMENTS RECORDED APRIL 26, 1960, AS DOCUMENT NO. 15947 AND DOCUMENT NO. 15948, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

**"Per NRS 111.312, this legal description was previously recorded at Document No. (15947/15948), Book No. ( ), Page # ( ), on (date of recording)." April 26, 1960"**

