A.P.N. # 1220-08-812-060

R.P.T.T. \$ 780.00
ESCROW NO. 050803384
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
Pisciotta Builders
P.O. BOX 336
GARDNERVILLE, NV 89410

DOC # 0668610 02/24/2006 03:30 PM Deputy: PK OFFICIAL RECORD Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0206 PG-8012 RPTT:

15.00 780.00



(Space Above for Recorder's Use Only)

CHARLENE L. HANOVER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ROCKY TERRACE ESTATES, LLC, A Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JEFFREY P. PISCIOTTA BUILDERS, INC a Nevada Corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: rebru	ary ZI,	2006 ROCKY	Terrace Est	tates LLC	F
					. 11
_	/ /	BY:	Naukince RENCE R. WAI	SA	- Muza
	/ /		AGER	-7	' 0
		BY:			
	"/				

STATE OF NEVADA			NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas Cou
COUNTY OF_	DOUGLAS	} ss. }	My Appt. Expires February 3, 2007 No: 98-2565-5
\		/	2/22/2006

This instrument was acknowledged before me on 2/22/2006 by, LAWRENCE R. WALSH, MANAGER

Signature While Come Inch Morgin on all sides of Document for

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 050803384

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 73, in Block D, as set forth on Final Subdivision Map, Planned Unit Development, PD 03-011 for ROCKY TERRACE filed in the office of the County Recorder of Douglas County, State of Nevada on November 30, 2005, in Book 1105, Page 12654, Document No. 661875.

ASSESSORS PARCEL NUMBER: 1220-08-812-060



0668610 Page: 2 Of 2

BK- 0206 PG- 8013 02/24/2006