	DOC # 0668622 02/24/2006 03:44 PM Deputy: PK OFFICIAL RECORD
A.P.N. #_ 1220-08-812-056	Requested By: STEWART TITLE OF DOUGLAS
R.P.T.T. \$ 836.55 ESCROW NO. 050803390	COUNTY Douglas County - NV
ESCROW NO. 050803390	Werner Christen - Recorder Page: 1 Of 12 Fee: 15.00
RECORDING REQUESTED BY: STEWART TITLE COMPANY	BK-0206 PG- 8045 RPTT: 836.55
MAIL TAX STATEMENTS TO: SAME AS BELOW	
WHEN RECORDED MAIL TO: Gesprey P. Pisciotta P.S. Box 336 Daynerville, No 89410	(Space Above for Recorder's Use Only)
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE WITNESSETH: That ROCKY TERRACE ESTATES, LLC, A Nevada Limited Liability Company	
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JEFFREY P. PISCIOTTA BUILDERS, INC A Nevada Corporaiton	
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF	
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.	
DATE: February 21, 2006 Rocky Terrace Estates LLC BY: Naukune Maya LAWRENCE R. WALSH MANAGER	
BY:	
STATE OF Nevada } ss. COUNTY OF DOUGLAS }	CHARLENE L. HANOVER NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Dougles County My Appt. Expires February 3, 2007 No: 98-2565-5
This instrument was acknowledged before me on 2/22/2006, by, LAWRENCE R. WALSH MANAGER	
Signature Welease Daw Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)	

15.00 836.55

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 050803390

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 82, in Block E, as set forth on Final Subdivision Map, Planned Unit Development, PD 03-011 for ROCKY TERRACE filed in the office of the County Recorder of Douglas County, State of Nevada on November 30, 2005, in Book 1105, Page 12654, Document No. 661875.

ASSESSORS PARCEL NUMBER: 1220-08-812-056

