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Assessor's Parcel Number:
Recording Requested By: Duglas County airport
Name: Jim Braswell
Address:
City/State/Zip
Real Property Transfer Tax: \$

DOC # 0668642 02/27/2006 08:02 AM Deputy: KLJ OFFICIAL RECORD Requested By: D C/AIRPORT

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 4 Fee:

Of 4 Fee: 0.00 PG-8184 RPTT: 0.00



Notice of Nonresponsibility

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C\bc docs\Cover page for recording

Notice of Nonresponsibility

To whom it may concern:

Pursuant to NRS 108.284, notice given that:

- 1. Douglas County is the owner of certain property located in Douglas County, Nevada, commonly known as the Minden-Tahoe Airport and more particularly described on the attached Exhibit "A." (Use the lease Exhibit "A")
- 2. Douglas County has obtained knowledge that Alpine Development Group is altering and improving the described property.
 - 3. Three days has not elapsed since Douglas County has obtained this knowledge.
- 4. Douglas County will not be responsible for the improvement, alteration or repair or for the materials or labor used on the building or the land on which it is situated.

Dated this 22nd day of February, 2006.

Douglas Count

Bv

Airport Manager

Jim Braswell

State of Nevada

ss.

Douglas County

Jim Braswell, being first duly sworn, deposes and says:

That I am the Airport Manager of the Minden-Tahoe Airport, owned by Douglas County and named in the notice of nonresponsibility, that I have read the notice of nonresponsibility, know its contents and state the same are true of my own personal knowledge, except those matters stated on information and belief, and to those matters, I believe them to be true.

y: Amport Manager

Signed and sworn to before me on February 22, 2006 by Jim Braswell.

DEBRA PORTER
NOTARY PUBLIC
NOTARY PUBLIC
STATE OF NEVADA By
My Appt. Exp. Feb. 27, 2008

Oebra ?

Notary Public

Expiration Date

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BK- 0206 PG- 8185 2/27/2006

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FOURTH AMENDMENT TO THE MINDEN-TAHOE AIRPORT

ALPINE DEVELOPMENT GROUP AIRPORT LEASE AGREEMEN

This Fourth Amendment to the real property lease agreement (LL057) dated November 9, 2000, is made on February 2, 2006, between Douglas County, by the Douglas County Board of Commissioners, ("Landlord"), whose address is Post Office Box 218, Minden, Nevada, 89423, and Alpine Development Group, ("Tenant") whose address is 165 South 17th Street, San Jose, California, 95112, who agree as follows:

RECITALS

This fourth amendment is made with reference to the following facts and objectives:

- Landlord entered into a written lease agreement for the parcel on November 9, 2000, with a. Clayton Lambert. The lease is recorded as document 0503467, book 1100, pages 3245-3270.
- The first amendment to the real property lease agreement was made on June 7, 2001, to increase the size of the parcel (document number 0516272, book 0601, pages 2881-2885).
- The second amendment to the real property lease was made on January 3, 2002, to increase the size of the parcel and Change Exhibit B to reflect project improvements and phasing (document number 0531890, book 0102, pages 2098-2105).
- d. The third amendment to the real property was made on February 7, 2002, to change the tenant name (from Clayton Lambert to Alpine Development Group) and address (to 2710 Vicky Lane, Minden, Nevada 89423(document number 0534664, book 0202, pages 4447-4449).
- Clayton Lambert, effective December 23, 2005 sold all interest in the leasehold to Brad Heuberger which requires amendment of the name of the principal and Omailing address.

The parties agree to amend the lease as follows:

1. PARTIES. The Tenant's name shall remain Alpine Development Group (Tenant).

30. NOTICE. The Tenant's mailing address is changed to Alpine Development Group, c/o Brad Heuberger, P O Box 8630, Incline Village, NV 89452.

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02/15/2006

COUNTY TENANT DOUGLAS COUNTY, a political subdivision of the State

By Janua L. Bacch Brad Heuberger

Alpine Development Group Chair, Douglas County Commissioners

Recommended for approval and approved as to content:

of Nevada

Braswell Operational Services Director

Approved as to form:

Robert Morris

Chief Deputy District Attorney

Barbara Reed, Clerk

CLERK TO THE BOARD

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and on

ounty of Douglas.

8187

PG-02/27/2006

02/15/2006

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