DOC 0668720 02/27/2006 11:38 AM Deputy: KLJ OFFICIAL RECORD Requested By: WESTERN TITLE COMPANY INC

> Douglas County - NV Werner Christen - Recorder

PG- 8378 RPTT:

3

Fee:

16.00 838.50

When Recorded mail to: Robert Kornoff and Anita Mathews 1429 Nichole Way Gardnerville, NV 89460

Mail Tax Statements to:

Robert Kornoff and Anita Mathews 1429 Nichole Way Gardnerville, NV 89460

RPTTS-# 838.50

Parcel # 1319-33-002-011 91857-99

## GRANT BARGAIN SALE DEED

## KNOW ALL MEN BY THESE PRESENTS THAT:

FOR VALUABLE CONSIDERATION OF ONE DOLLAR (\$1.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, ROBERT L. KORNOFF, an unmarried man, hereinafter referred to as "Grantor(s)", do hereby remise, release, and quitclaim unto, ROBERT L. KORNOFF and ANITA R. MATHEWS, as Joint Tenants with Right of Survivorship, each having a 50 percent interest, hereinafter "Grantee(s)", the following lands and property, together with all improvements located thereon, lying in the County of Douglas, State of Nevada, to-wit: \*-an unmarried man

\*\* an ionnappied woman Legal Description attached and marked as Exhibit "A".

Prior instrument references: Instrument No. 0596365, recorded in Official Records of the Recorder of Douglas County, Nevada.

LESS AND EXCEPT all oil, gas and minerals, on and under the above described property.

SUBJECT to all easements, servitudes, covenants, conditions, restrictions, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantees forever.

|                                   | shall be prorated between Grantor and Grantees as of the date                         |
|-----------------------------------|---|
| selected by Grantor and Grantees, | or  paid by Grantees, or  paid by Grantor.  |
|                                   |   |
| The property herein conv          | eyed $\square$ is not a part of the homestead of Grantor, or $\square$ is part of the |
| homestead of Grantor.             |   |

| WITNESS Grantor(s) hand(s) this the 16 day of December, 2005.  |
|--|
| Signed, Sealed and Delivered in the presence of <i>these Witnesses:</i>  |
| Sign: Robert L. Mornoff by Perchible Robert L. Kornoff by GREG PERDZIOLA, AS ATTORNEY IN FACT  |
|  |
| STATE OF PA  |
| COUNTY OF Allegheng  |
| The foregoing instrument was acknowledged before me this 16 day of <u>Necember</u> 200 g by Robert L. Kornoff. hy Grey Perd zeola, a, attorney in Fact  Dall hal |
| Notary Public Printed Name:  |
| My Commission Expires:  DONALD G. KOMOROSKI  Notary Public  CORAOPOLIS TOWNSHIP  ALLEGHENY COUNTY  My Commission Expires Jan 24, 2009                            |
|  |
|  |

Grantor(s) Name & Address:

Robert L. Kornoff 1429 Nichole Way Gardnerville, NV 89460 Grantee(s) Name & Address:

Robert L. Kornoff and Anita R. Matthews 1429 Nichole Way Gardnerville, NV 89460

SEND TAX STATEMENTS TO GRANTEE

- Quitclaim Deed - Page 2

0668720 Page: 2 Of 3

BK- 0206 PG- 8379 02/27/2006

## **EXHIBIT "A"**

Parcel 2-B, as set forth on that certain Parcel Map for CLAY KRUGER, located in a portion of Section 33, Township 13 North, Range 19 East, M.D.B&M., filed for record in the office of the County Recorder of Douglas County, Nevada on March 29, 1985, as Document No. 115403.

Assessor's parcel No. 1319-33-002-011

- Quitclaim Deed - P---

0668720 Page: 3 Of 3

BK- 0206 PG- 8380 02/27/2006