

17-  
DOC # 0668724  
02/27/2006 11:56 AM Deputy: KLJ

OFFICIAL RECORD

Requested By:  
U S RECORDINGS INC

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00  
BK-0206 PG- 8421 RPTT: # 7



APN # 1022-29-701-005

**Recording Requested by and Return to:**

Name US Recordings, Inc.

Address 2925 Country Drive Ste. 201

City/State/Zip St. Paul, MN 55117

**GRANT, BARGAIN, SALE DEED**

295 52474-03

(Title of Document)  
Record 3<sup>rd</sup>

This page added to provide additional information required by NRS 111.312 Sections 1-2  
(Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.

GF#11014830  
29552474-03  
Recording Requested by &  
When Recorded Return To:  
US Recordings, Inc.  
2925 Country Drive  
St. Paul, MN 55117  
Address 2: Suite 100  
City, State, Zip: Plano, TX 75093  
Phone: 214-291-8808  
Assessor's Parcel No. = 1022-29-701 .005

)  
)  
)  
)  
)  
)  
)  
)  
)  
)

-----Above This Line Reserved For Official Use Only-----

**GRANT, BARGAIN, SALE DEED**

**KNOW ALL MEN BY THESE PRESENTS THAT:**

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, **Larry P. Wahlborg and Lynn A. Wahlborg**, hereinafter collectively referred to as "Grantor", does hereby grant, bargain, sell and convey unto **Larry P. Wahlborg and Lynn A. Wahlborg, Trustees of the 2001 Wahlborg Family Trust**, hereinafter "Grantee", all the right, title, and interest in and to the following lands and property, together with all improvements located thereon, lying in the County of Douglas, State of Nevada, to-wit:

See Exhibit "A" attached hereto and incorporated herein by reference.

Prior instrument reference: Book 0801, Page 4177, Document No. 520721, of the Recorder of Douglas County, Nevada.

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

GRANTORS do for Grantors and Grantors' heirs, personal representatives, executors and assigns forever hereby covenant with GRANTEES that Grantors are lawfully seized in fee simple of said premises; that the premises are free from all encumbrances, unless otherwise noted above; that Grantors have a good right to sell and convey the same as aforesaid, and to forever warrant and defend the title to the said lands against all claims whatever.

TO HAVE AND TO HOLD same unto Grantees, and unto Grantees' heirs and assigns forever, with all appurtenances thereunto belonging.

WITNESS Grantors' hands this the 23 day of ~~September~~ <sup>DECEMBER</sup>, 2005.

Larry P. Wahlborg  
Larry P. Wahlborg

Lynn A. Wahlborg  
Lynn A. Wahlborg.

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on ~~September~~ <sup>DECEMBER</sup> 23, 2005 by **Larry P. Wahlborg and Lynn A. Wahlborg,**

Karin Klug  
Notary Public Signature

Karin Klug  
Printed Name

My commission expires: Oct. 10, 2009

(seal)



**Grantor(s) Name, Address, phone:**  
Larry P. Wahlborg and Lynn A. Wahlborg  
3540 Topaz Road  
Gardnerville, NV 89410

**Grantee(s) Name, Address, phone:**  
Larry P. Wahlborg and Lynn A. Wahlborg  
3540 Topaz Road  
Gardnerville, NV 89410

**SEND TAX STATEMENTS TO GRANTEE**

## Exhibit "A"

File Number: **1014830**

Description:

The land referred to herein is situated in the State of **Nevada, Douglas** described as follows:

PARCEL A

PARCEL 1, AS SET FORTH ON THAT CERTAIN MOORE/HURDER PARCEL MAP NO. 1, BEING A PORTION OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 10 NORTH, RANGE 22 EAST, M. D. B. & M. DOUGLAS COUNTY, NEVADA, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON DECEMBER 5, 1979, IN BOOK 1279, PAGE 193, DOCUMENT NO. 39321, AND AMENDED BY CERTIFICATE RECORDED JANUARY 2, 1980, IN BOOK 180, PAGE 073, DOCUMENT NO. 40268 AND FURTHER AMENDED BY CERTIFICATE RECORDED OCTOBER 12, 1981, IN BOOK 1081, PAGE 647, DOCUMENT NO. 61136

PARCEL B

AN EASEMENT AND RIGHT TO USE THAT PORTION OF PARCEL 4 OF PARCEL MAP FOR ANGUS W. MCLEOD, RECORDED IN BOOK 1081, AT PAGE 1120, AS FILE NO. 61372, ADJACENT TO AND FRONTING UPON THE BODY OF WATER KNOWN AS TOPAZ LAKE, AS GRANTED IN DEED RECORDED AUGUST 56, 1970, IN BOOK 78, AT PAGE 249, AS FILE NO. 48992, OFFICIAL RECORDS.

SOURCE OF TITLE: DOCUMENT NO. 520721 (RECORDED 08/16/2001)

APN: **1022-29-701-005**



**U29552474-03RD04**

GRNT. BRGN. SL DEE  
LOAN# 0133703421  
US Recordings

