

APN: 1320-04-001-033

Escrow No.

R.P.T.T. \$ NRS 375.090 (1)

RECORDING REQUESTED BY:
The Document Center
Glendale, CA

When Recorded Mail Document
and Tax Statement To:
Robert Duncan
c/o Certified Thermo Plastics
1112 Chestnut St.
Burbank, CA. 91506

DOC # 0668744
02/27/2006 03:07 PM Deputy: KLJ

OFFICIAL RECORD

Requested By:
THE DOCUMENTS CENTER INC

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0206 PG- 8532 RPTT: # 3



SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Midstream Exchange Company, a California Corporation

do(es) hereby GRANT, BARGAIN and SELL to
George G. Duncan and Eleanor R. Duncan, Trustees of The Duncan Family Trust, dated May
11, 1982, as to an undivided 50% Interest. & Robert E. Duncan and Teresa M. Ortt,
Trustees of The Duncan Family Trust, dated June 10, 2004, as to an undivided 50% Interest
as tenants in common

the following described real property in the City of Minden
County of Douglas
AS PER EXHIBIT A ATTACHED HERETO AND MADE A PART THEREOF.

State of Nevada

Commonly Known As: vacant land, in Minden, NV.
A MERE CHANGE IN IDENTITY, FORM OR PLACE OF ORGANIZATION, SUCH AS A TRANSFER BETWEEN A
CORPORATION AND ITS PARENT CORPORATION, A SUBSIDIARY OR AN AFFILIATED CORPORATION IF THE
AFFILIATED CORPORATION HAS IDENTICAL COMMON OWNERSHIP. "PROPERTY IS WAS BEING HELD BY
MIDSTREAM FOR AN 1031 EXCHANGE"
DATED: October 31, 2005

C. Anthony Phillips, President

STATE OF CALIFORNIA
COUNTY OF Los Angeles
ON NOV-6, 2005 before me,
Rebecca Verdugo-Wong personally appeared
C. Anthony Phillips, President

personally known to me (or ~~proved~~ proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

Witness my hand and official seal.

Signature



Lot 23 in Block G of that certain Record of Survey No. 4 for CARSON VALLEY BUSINESS PARK, PHASE 2, recorded in the office of the Douglas County Recorder, State of Nevada, on April 27, 2001 in Book 0401, at Page 7164, as Document No. 513083, and by Certificate of Amendment recorded July 17, 2001 in Book 0701, at Page 3936, as Document No. 0518482, which is a parcel contained within the Final Map No. 1015-2 CARSON VALLEY BUSINESS PARK, PHASE 2, recorded on September 3, 1998 in Book 998, at Page 562, as Document No. 448664 of Official Records.

ASSESSOR'S PARCEL NO. 1320-04-001-033