1318-15-610-041 A.P.N. #

2262.00 R.P.T.T. \$ ESCROW NO. 060200122 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: Same as below

WHEN RECORDED MAIL TO.

13 6 US Shire R

Santa Rosa 9 9403

DOC #

0668770

02/27/2006 03:33 PM Deputy: KLJ OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - N∀ Werner Christen - Recorder

Of Fee:

BK-0206 PG-8618 RPTT: 2262.00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Dixie Cohen, a widow

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Richard Pasquini and Margaret Pasquini, husband and wife AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of Douglas

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: February 04, 2006

Cóhen

J.L. BEKAERT **NOTARY PUBLIC** STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires March 16, 2009

No: 98-1380-5

COUNTY OF

This instrument was acknowledged before me on by, Dixie Cohen

Signature_

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060200122

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 6, in Block D, as shown on the map entitled ROUND HILL VILLAGE UNIT NO. 3, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on November 24, 1965, as Document No. 30185.

Assessors Parcel No. 1318-15-610-041



BK- 0206 PG- 8619 0668770 Page: 2 Of 2 02/27/2006