

OFFICIAL RECORD

Requested By:

FIRST AMERICAN TITLE COMPANY

A.P.N.: 1320-33-816-022
File No: 142-2257478 (MK)
R.P.T.T.: \$1,579.50

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0206 PG- 8710 RPTT: 1579.50



When Recorded Mail To: Mail Tax Statements To:
Olga M. Romano and John V. Romano
1413 South Marion Russell Court
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John M. Hillman and Audrey Hillman, husband and wife as community property with right of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

Olga M. Romano and John V. Romano, wife and husband as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows: See exhibit "A" attached hereto and made a part hereof

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/30/2006

John M. Hillman
John M. Hillman

Audrey Hillman
Audrey Hillman

STATE OF **NEVADA**)

:SS.

COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on _____ by _____

Notary Public

(My commission expires: _____)

CALIFORNIA ALL-PURPOSE
ACKNOWLEDGMENT ATTACHED



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

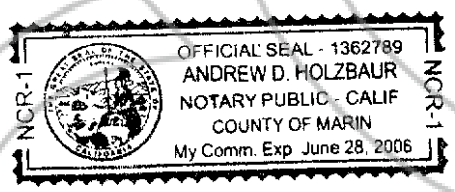
State of California

County of Marin

On 2/16/06 before me, Andrew D Holzbaaur, Notary Public

Personally appeared John M. Hillman & Audrey Hillman

personally known to me /or/ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/sha/they executed the same in his/her/their authorized capacity/(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument



WITNESS my hand and official seal.

Andrew D. Holzbaaur

My commission, Number 1362789, expires June 28th, 2006

OPTIONAL INFORMATION

DOCUMENT

Title or Type of Document _____

Date of Document _____ Number of Pages _____

Other Signer(s) _____

SIGNER'S CLAIMED CAPACITY _____



EXHIBIT 'A'

LOT 61, IN BLOCK C, AS SHOWN ON THE FINAL SUBDIVISION MAP # 1006-6-11 OF CHICHESTER ESTATES PHASE 11, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON DECEMBER 27, 2002 IN BOOK 1202, PAGE 12732, AS DOCUMENT NO. 562225, AND AMENDED BY CERTIFICATE OF AMENDMENT, RECORDED MARCH 27, 2003, IN BOOK 0303, PAGE 13037, AS DOCUMENT NO. 0571430, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.