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APN# 1220-10-110-004

**RECORDING REQUESTED BY AND MAIL TO:** 

TOWN OF GARDNERVILLE
c/o MICHAEL SMILEY ROWE, ESQ.
1638 Esmeralda Avenue
Minden, NV 89423

DOC # 0668797
02/28/2006 09:20 AM Deputy: KLJ
OFFICIAL RECORD
Requested By:
TOWN OF GARDNERVILLE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 1 Fee: BK-0206 PG-8823 RPTT:

CAROLA, LOUTHAN

My Appointment Expires May 1, 2009

14.00



SPACE ABOVE THIS LINE FOR RECORDER'S USE

## **RELEASE OF LIEN**

That certain Lien executed by the under and Sanitation Department against property	ersigned on behalf of the Gardnerville Health
	owing described real property situated in the
City of <u>Gardnerville</u> , County of <u>Dougl</u>	as , State of Nevada:
1 ( 1 () 1 mb of Fohmmony 2006	and appended in the office of the County
dated the 1st of February , 2006	
Recorder of Douglas County on the 2nd of	ay of February , 2005, at Book
	eby released, the claim thereunder having
been fully paid and satisfied.	
	. \ \
WITNESS my hand this <u>27th</u> da	y of <u>February</u> , 200 <u>6</u> .
Tow	n of Gardnerville
By:	IDL
\ \	JIM PARK
~ \ \	Gardnerville Town Manager
STATE OF NEVADA )	/ /
)ss.	
COUNTY OF DOUGLAS )	
On <u>February 27, 2006</u> before	me, the undersigned, a Notary Public in and for
said State, personally appearedseloc	
he basis of satisfactory evidence) to be the person(s)	whose name(s) is/are subscribed to the within
nstrument and acknowledged to me that he/she/they	executed the same in his/her/their authorized
apacity(ies), and that by his/her/their signature(s) on t	
pehalf of which the person(s) acted, executed the instr	ument.
VITNESS my hand and official seal.	
VITNEGO HIY HAHQ ARA ORIOM SCAL	C200052100000000000000000000000000000000
00000	NOTARY PUBLIC
signature and a feel	STATE OF NEVADA County of Douglas
The Control of the Co	