

2252500

APN# 1420.34.301.008

11 digit number may be obtained at:
<http://sandgate.co.clark.nv.us/cicsAssessor/ownr.htm>

Corp. Assignment of
Deed of Trust

Type of Document
(Example: Declaration of Homestead, Quit Claim Deed, etc.)

Douglas County - NV
Werner Christen - Recorder
Page: 1 OF 4 Fee: 17.00
BK-0206 PG-9004 RPTT: 0.00



Recording requested by:

First American Title

Return to:

Name Kemper Mortgage Inc.

Address 2 Prestige Place Ste 450

City/State/Zip Miamisburg, OH 45342

This page added to provide additional information required by NRS 111.312 Sections 1-2
(An additional recording fee of \$1.00 will apply.)

This cover page must be typed or printed clearly in black ink only.

APN: 1420-34-301-008

WHEN RECORDED, MAIL TO:
KEMPER MORTGAGE, INC.
2 PRESTIGE PLACE STE. 450
MIAMISBURG, OHIO 45342

Order No.
Escrow No. *110-2252500*
Loan No. 2152

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

American Broker's Conduit

all beneficial interest under that certain Deed of Trust dated FEBRUARY ^{3rd} 2006
executed by DAVID K HOWE AND JILL K HOWE, HUSBAND AND WIFE
AS JOINT TENANTS

, Trustor,

to

, Trustee,

and recorded as Instrument No.

on _____ in book _____, page _____,

of Official Records in the County Recorder's office of NEVADA

County, DOUGLAS

, describing land therein as:

SITUATE IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF
SECTION 34, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.
& M. PARCEL 1, AS SHOWN ON THE PARCEL MAP FOR CHARLES
MANCHESTER, RECORDED IN THE OFFICE OF THE COUNTY
RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON APRIL
22, 1977, PAGE 1095, AS DOCUMENT NO. 08627.

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF NEVADA *Clark* SS.
COUNTY OF DOUGLAS *Maitland*

KEMPER MORTGAGE, INC.

On *3 February 2006* before me,
Laura Osburn
personally appeared *John S. Sladine*

John S. Sladine

John S. Sladine

Mgr. Corr. Lending

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Laura Osburn*
My Commission Expires 12/27/06

(This area for official notarial seal)

SEAL



EXHIBIT 'A'

**SITUATE IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34,
TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. &M.**

**PARCEL 1, AS SHOWN ON THE PARCEL MAP FOR CHARLES MANCHESTER, RECORDED
IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA,
ON APRIL 22, 1977, IN BOOK 477, PAGE 1095, AS DOCUMENT NO. 08627.**

