

OFFICIAL RECORD

Requested By:

T S I TITLE & ESCROW

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0206 PG- 9172 RPTT: # 7

A.P. N.: 1318-16-810-026
Escrow No.: 04-50484-RM
R.P.T.T.: Ø # 7



WHEN RECORDED MAIL TO:
Mr. and Mrs. James E. Jones
4665 Desert Hills Drive
Sparks, NV 89436

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

James E. Jones and Julie R. Jones, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

James E. Jones and Julie R. Jones, Trustees of The James E. Jones Family Trust DATED 7/27/1990
AND RESTATED 12/15/1999
the real property situate in the County of Douglas, State of Nevada, described as follows:

Those portions of Lots 54 and 55, as shown on the Official Map of THE ELKS SUBDIVISION, Lake Tahoe, Nevada filed in the Office of the Douglas County Recorder on May 4, 1927. Said map was amended on January 5, 1928, and Second Amended map on June 5, 1952, and further set forth on the lot line adjustment record of survey for George Dupuy filed in the Office of the County Recorder of Douglas County, Nevada on July 25, 1979 as Document No. 34802; more particularly described as follows:

Beginning at a point which is the Southwest corner of Lot 54; thence South 84°42'33" East, a distance of 58.00 feet to a point; thence North 14°16'16" West; a distance of 23.88 feet to a point; thence North 5°17'27" East; a distance of 12.00 feet to a point; thence North 30°30'00" West, a distance of 15.82 feet to a point; thence North 59°30'00" East; a distance of 11.40 feet to a point; thence North 5°17'27" East; a distance of 47.00 feet, more or less to a point which is the Northeast corner of Lot 54; thence South 84°42'33" West; a distance of 50.00 feet to a point; thence South 5°17'27" West; a distance of 100.00 to the TRUE POINT OF BEGINNING.

Per N.R.S. 111.312, this legal description was previously recorded on October 10, 1995 in Book 1095, Page 1582 as Document No. 372313, Official Records, Douglas County, State of Nevada

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: Sept 21, 2004

[Signature]
JAMES E. JONES

[Signature]
JULIE R. JONES

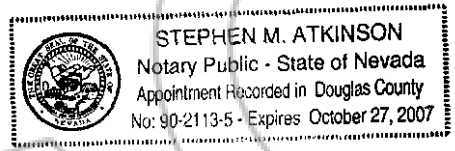
State of NEVADA } ss:

County of DOUGLAS }

On SEPT 21, 2004

Before me, a Notary Public, personally appeared Dennis J. Mino and Mino JAMES E. JONES AND JULIE R. JONES

[] personally known to me -or- [] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument



WITNESS my hand and official seal

[Signature]
STEPHEN M. ATKINSON
NAME (TYPED OR PRINTED)