A.P.N. # 1220-22-410-220 ESCROW NO. 060700301 RECORDING REQUESTED BY: STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

D & T Rooker and L Cauley
P.O. Box 672
Minden NV 89423

DOC # 0668844
02/28/2006 03:17 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 of 2 Fee: 18.00 BK-0206 PG-9208 RPIT: 0.00



(Space Above For Recorder's Use Only)

Pita housear D-17-06

## SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE

F.I. GOODYEAR and RITA GOODYEAR, husband and wife, are the Owners and Holders of the Note secured by the Deed of Trust, dated November 13, 2002, made by DONALD ROOKER and TONI ROOKER, husband and wife, and LYNNE CAULEY an unmarried woman, Trustors, to STEWART TITLE OF DOUGLAS COUNTY, Trustee, for the benefit of F.I. GOODYEAR and RITA GOODYEAR, husband and wife, Beneficiaries which Deed of Trust was recorded in the office of the County Recorder of Douglas County, Nevada, on December 12, 2002 in Book 1202, at Page 5421, File No. 560567, hereby substitutes themselves, as Trustees in lieu of the above named Trustee under said Deed of Trust.

F.I. GOODYEAR and RITA GOODYEAR hereby accept said appointment as Trustee under said Deed of Trust and, as successor Trustee, pursuant to the request of said Owners and Holders and in accordance with the provisions of Deed of Trust do hereby reconvey without warranty to the person or persons legally entitled thereto, all estate now held by it under said Deed of Trust.

| F.I. GOODYEAR RITA GOODYEAR      |       |
|----------------------------------|-------|
|                                  |       |
| STATE OF CA                      |       |
| COUNTY OF ORANGE                 |       |
|                                  |       |
| This instrument was acknowledged | ,     |
| before me on                     | dojen |
| by                               |       |
|                                  | agen  |

Signature Notary Public document bears this In bossmood Bryan

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

| X/2/10/10/10/10/10/10/10/10/10/10/10/10/10/                                                                   | **************************************                      |  |
|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--|
| State of California                                                                                           |                                                             |  |
| A                                                                                                             | ss.                                                         |  |
| County of Viange                                                                                              | \ \                                                         |  |
| On <u>2/17/06</u> , before me,                                                                                | There notary tubbe                                          |  |
| Date , Defore mo,                                                                                             | Name and Title of Officer (e.g., "Jane Doe. Notary Public") |  |
| personally appeared F. I. Goo                                                                                 | dyear and                                                   |  |
| P'In Give                                                                                                     | Name(s) of Signer(s)                                        |  |
| NITA 9000                                                                                                     | agear                                                       |  |
|                                                                                                               | ☐ personally known to me                                    |  |
| ₽ personally known to me                                                                                      |                                                             |  |
| ☐ proved to me on the basis of satisfactory evidence                                                          |                                                             |  |
| to be the person(s) whose name(s) is/are subscribed                                                           |                                                             |  |
| to the within instrument and acknowledged to me that                                                          |                                                             |  |
| be/she/they executed the same in his/her/their                                                                |                                                             |  |
| Commission 1543504 authorized capacity(ies), and that by his/her/their                                        |                                                             |  |
| Orange County signature(s) on the instrument the person(s), or the                                            |                                                             |  |
| entity upon behalf of which the person(s) acted,                                                              |                                                             |  |
|                                                                                                               | executed the instrument.                                    |  |
|                                                                                                               | \                                                           |  |
|                                                                                                               | WITNESS my hand and official seal.                          |  |
|                                                                                                               | VVITIVE 33 THY Harlo and Official Seal.                     |  |
| Piace Notary Seal Above                                                                                       | phyan                                                       |  |
|                                                                                                               | Signature of Notary Public                                  |  |
|                                                                                                               | ONAL                                                        |  |
| Though the information below is not required by law, it may prove valuable to persons relying on the document |                                                             |  |
| and could prevent fraudulent removal and reattachment of this form to another document.                       |                                                             |  |
| Description of Attached Document                                                                              | steed Deed of Keeon                                         |  |
| Title or Type of Document: 3ub of Tru                                                                         | Jite - Mary 100-1                                           |  |
| Document Date: 2/17/04                                                                                        | Number of Pages:                                            |  |
| bocument bate.                                                                                                | Hamber of Fagot.                                            |  |
| Signer(s) Other Than Named Above:                                                                             | <del>/</del> /                                              |  |
| 3(,                                                                                                           |                                                             |  |
| Capacity(ies) Claimed by Signer(s)                                                                            |                                                             |  |
| Signer's Name:                                                                                                | Signer's Name:                                              |  |
| ☐ Individual                                                                                                  | E Individual                                                |  |
| ☐ Corporate Officer — Title(s):                                                                               | Corporate Officer — Title(s):                               |  |
| ☐ Partner — ☐ Limited ☐ General RIGHT THUMBPRINT OF SIGNER                                                    | ☐ Partner — ☐ Limited ☐ General RIGHT THUMBPRINT OF SIGNER  |  |
| Top of thumb here                                                                                             | Top of thumb here                                           |  |
| ☐ Trustee ☐ Guardian or Conservator                                                                           | ☐ Trustee☐ Guardian or Conservator                          |  |
| ☐ Other:                                                                                                      | ☐ Guardian or Conservator ☐ Other:                          |  |
|                                                                                                               | 341011                                                      |  |
| Signer Is Representing:                                                                                       | Signer Is Representing:                                     |  |
|                                                                                                               |                                                             |  |
|                                                                                                               |                                                             |  |

Item No. 5907 Reorder: Call Toll-Free 1-800-876-6827 © 2004 National Notary Association • 9350 De Soto Ave.. P.O. Box 2402 • Chatsworth, CA 91313-2402

