

A.P.N. # 1220-22-410-220

R.P.T.T. \$ 1056.90

ESCROW NO. 060700301

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
Same as below

WHEN RECORDED MAIL TO:
Grantee
1368 Topal Lane
Gardnerville, NV 89460

DOC # **0668845**
02/28/2006 03:17 PM Deputy: KLJ

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-0206 PG- 9210 RPTT: 1056.90



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Donald Leon Rooker, and Toni Marvell Rooker, Trustees of the Rooker Family Trust** dated April 11, 2005, and **Lynne Cauley, an unmarried woman**


in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **James Seaman and Ursula Seaman, husband and wife** as **Joint Tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 22, 2006**

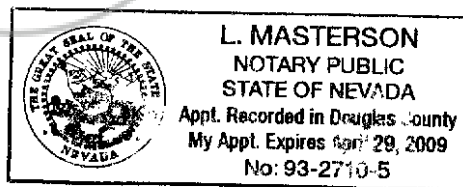

Donald Leon Rooker, Trustee


Toni Marvell Rooker, Trustee


Lynne Cauley

STATE OF Nevada }
} SS.

COUNTY OF Douglas }



This instrument was acknowledged before me on 2-27-06
by Donald Leon Rooker, - Trustee and Toni Marvell Rooker, Trustee and Lynne Cauley

Signature L. Masterson

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060700301.

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 260, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

Assessors Parcel No. 1220-22-410-220

