RECORDING REQUESTED BY

PLACER TITLE COMPANY

## Escrow Number: 203-5675-DMM

050503433

AND WHEN RÉCORDED MAIL TO

DARIN OREN AND MELISSA WILSON

P.O. BOX 11165

ZEPHYR COVE, NV. 89448

0668868 DOC 02/28/2006 03:38 PM Deputy: KLJ OFFICIAL RECORD Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

42.00

Fee: 1 Of Page: PG- 9448 RPTT: 604.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

BK-0206

## GRANT DEED

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$604.50 City Transfer Tax: \$0.00

(X) computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ERNEST G. BULL, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY AND ELMER W. BULL, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

Hereby GRANTS, BARGAINS, SELLS AND CONVEYS to DARIN OREN AN UNMARRIED MAN AND MELISSA WILSON AN UNMARRIED WOMAN AS JOINT TENANTS

SEE EXHIBIT "A" ATTAACHED HERETO AND MADE A PART HEREOF

Dated: JANUAYR 31, 2006

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

SAME AS ABOVE

Name Street Address

Page 1 of 2 - 2/24/2006

City & State

O:\Grandeed.doc (4/2002)

SIGNATURE PAGE FOR GRANT DEED  By: Emore & Bull	By: Elem W. Ball
ERNEST G. BULL	ELMER W. BULL
	$\wedge$

STATE OF GALIFORNIA NEVADA
COUNTY OF DOUGLAS

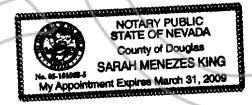
On 02-03-2006 before me, SARAH MENERES KING, Notary Public, personally appeared
Ernest a. Brill & Shill W. Poull

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument an acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal.

Signature: Sach Herzes Cur Commission Expiration Date: 03-31-2009





MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

SAME AS ABOVE

Name

Street Address

City & State

## EXHIBIT "A" LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of, described as follows:

Situate in the County of Douglas, State of Nevada, being a portion of the Northeast 1/4 of the Northwest 1/4 of Section 18, Township 12 North, Range 20 East, M.D.B.&M. further described as follows:

## Parcel 1:

Commencing 194 feet south of the southwest corner, where the Brockliss Road intersects the Frevert Road, and running thence south along said Frevert Road 100 feet; thence at right angle west 80 feet; thence at right angle north 100 feet; thence at right angle east 80 feet to place of beginning, together with all water rights and ditch rights used in connection therewith.

## Parcel 2:

Beginning at the Northwest corner of a tract of land conveyed to Ira Bull and Marian Bull by Henry Seeman and Edith H. Seeman by deed recorded on Page 591, Book W of Deeds, Records of Douglas County, State of Nevada; thence westerly 20 feet to a point on the property line between Chris H. Cordes and Marie K. Cordes property and Fred G. Muller and Norman C. Muller property; thence southerly parallel to the "01" centerline of Nevada State Highway Route No. 88, a distance of 125 feet to a point; thence easterly normal to said "01" highway centerline to a point on the westerly 45' highway right of way line; thence northerly along said highway right of way line a distance of 25' more or less to a point on the south line of said Bull tract of land; thence westerly along said south line a distance of 60', more or less, to the southwest corner of said Bull tract of land; thence northerly along the west line of said Bull tract of land 100 feet, more or less to the point of beginning.

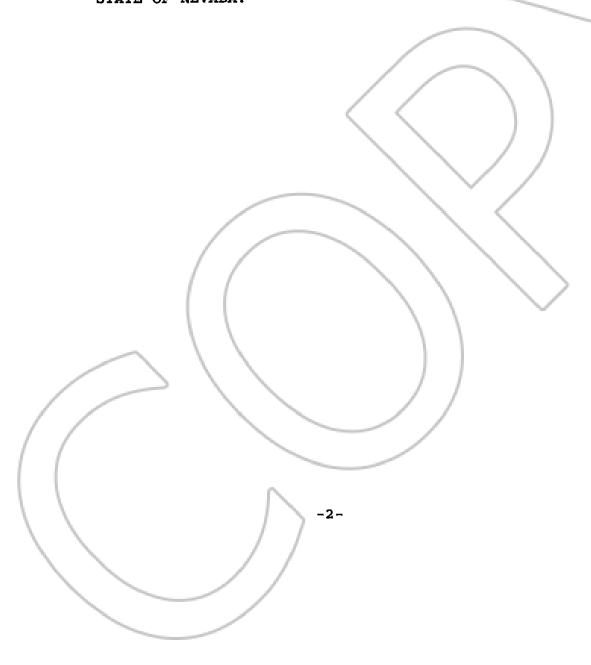
Assessors Parcel No. 1220-18-001-014.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE Continued on next page

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BK- 0206 PG- 9450 02/28/2006 LEGAL DESCRIPTION - continued

HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED October 2, 1995, BOOK 1095, PAGE 0010, AS FILE NO. 371673, RECORDED IN THE OFFICIAL RECORDS OF Douglas COUNTY, STATE OF NEVADA."



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