

OFFICIAL RECORD

Requested By:  
FIRST AMERICAN TITLE COMPANY

*1320-02-002-005 and*  
A.P.N.: 1320-02-002-006  
File No: 143-2257783 (MO)  
R.P.T.T.: \$Exempt # *3*

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-0206 PG- 9798 RPTT: # 3



When Recorded Mail To: Mail Tax Statements To:  
Nicholas A. Rinauro and Susan Belcher-Rinauro  
2480 Fremont Street  
Minden, NV 89423

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Nicholas Rinauro and Inge Sue Belcher, AKA Susan Belcher-Rinauro husband and wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Nicholas A. Rinauro and Susan Belcher-Rinauro, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

**BEING A PORTION OF THE NORTHWEST 1/4 OF THE SOUTHWEST SECTION 2,  
TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.M., FURTHER DESCRIBED AS  
FOLLOWS :**

**PARCEL H-1 AS SET FORTH ON RECORD OF SURVEY FOR WENDELL AND SUZY  
QUILLEN IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT, RECORDED WITH THE  
DOUGLAS COUNTY RECORDER ON DECEMBER 12, 1990 IN BOOK 1290, PAGE 1559,  
AS DOCUMENT NO. 240930, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.**

**APN 1320-02-002-006**

**BEING A PORTION OF THE NORTHWEST 1/4 OF THE SOUTHWEST SECTION 2,  
TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.M., FURTHER DESCRIBED AS  
FOLLOWS :**

**PARCEL D-1 AS SET FORTH ON RECORD OF SURVEY FOR WENDELL AND SUZY  
QUILLEN IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT, RECORDED WITH THE  
DOUGLAS COUNTY RECORDER ON DECEMBER 12, 1990 IN BOOK 1290, PAGE 1559,  
AS DOCUMENT NO. 240930, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.**

**APN 1320-02-002-005**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/22/2006

*Nicholas Rinauro*

Nicholas Rinauro

*Susan Belcher-Rinauro*

Susan Belcher-Rinauro

*CA*  
STATE OF CALIFORNIA )  
NEVADA )  
*San*  
COUNTY OF SAN JOAQUIN : ss.  
DOUGLAS )

This instrument was acknowledged before me on 2/25/06 by **Nicholas Rinauro and Susan Belcher-Rinauro.**

*[Signature]*

Notary Public

(My commission expires: 12/25/07)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **February 22, 2006** under Escrow No. **143-2257783.**

State of California, County of SAN JOAQUIN  
Subscribed & sworn to (or affirmed) before me  
on this 25 day of FEBRUARY, 2006,  
by NICHOLAS RINAURO personally known  
to me or proved to me on the basis of satisfactory  
evidence to be the person (s) who appeared  
before me.

*[Signature]*

