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Brandi Ballingham
Brandi Ballingham

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0306 PG- 0131 RPTT: # 5



APN: 1420-18-710-012

RECORDING REQUESTED BY:

Anderson & Dorn, Ltd.
500 Damonte Ranch Parkway, Suite 860
Reno, Nevada 89521

AFTER RECORDING MAIL TO:

ROY DENNIS HUMES and CECELIA J. HUMES
3296 Dog Leg Drive
Minden, NV 89423

MAIL TAX STATEMENT TO:

ROY DENNIS HUMES and CECELIA J. HUMES
3296 Dog Leg Drive
Minden, NV 89423

RPTT: \$0.00 Exempt (3)

Exempt (3): A transfer of title recognizing true status of ownership, same to same, joint tenant to community property; made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

ROY DENNIS HUMES and CECELIA J. HUMES,
who took title as ROY D. HUMES and CECELIA HUMES,
husband and wife, as joint tenants

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

ROY DENNIS HUMES and CECELIA J. HUMES,
husband and wife, as community property

ALL that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto


belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

- Subject To: 1. Taxes for the Current fiscal year, paid current, Restrictions,
2. Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, February 21, 2006.


ROY DENNIS HUMES


CECELIA J. HUMES

STATE OF NEVADA }
 } ss:
COUNTY OF WASHOE }

This instrument was acknowledged before me, this February 21, 2006, by ROY DENNIS HUMES and CECELIA J. HUMES.


Notary Public

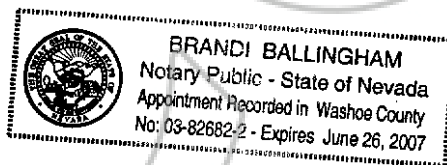


EXHIBIT "A"

Legal Description:

Lot 12 in Block A, as set forth on that certain Amended Final Map LDA #99-54-1A for SUNRIDGE HEIGHTS III, PHASE 1A, a Planned Unit Development, recorded in the office of the Douglas County Recorder on December 29, 2003, in Book 1203, Page 12019, as Document No. 600647.

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