

Assessor's Parcel Number: 1420-28-311-035

Recording Requested By:

Name: ✓ GORDON R. MUIR  
HAWKINS, FOLSOM & MUIR  
One East Liberty St., Suite 416  
Address: P.O. Box 750  
Reno, NV 89504

City/State/Zip

Real Property Transfer Tax: \$ -0-

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 40.00  
BK-0306 PG- 0134 RPTT: # 7



GRANT DEED

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

REQUESTED BY AND RETURN TO:

Gordon R. Muir  
HAWKINS, FOLSOM & MUIR  
One East Liberty St., Suite 416  
Post Office Box 750  
Reno, NV 89504

A.P.N. 1420-28-311-035  
R.P.T.T. -0-

GRANT DEED

**FOR VALUE RECEIVED**, JACK T. GARDNER and SUSAN M. GARDNER, husband and wife, hereby grant to JACK T. GARDNER and SUSAN M. GARDNER, as Trustees of the JACK T. GARDNER and SUSAN M. GARDNER LIVING TRUST created by that certain Trust Agreement made the 16<sup>th</sup> day of March, 1994, executed by JACK T. GARDNER and SUSAN M. GARDNER, as Trustors and as Trustees, all of their right, title and interest in and to all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Lot 103, Block G as shown on the map of SARATOGA SPRINGS ESTATES UNIT 5, filed in the office of the Douglas County Recorder on May 4, 2001, File No. 513570.

APN: 1420-28-311-035

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances thereunto belonging, unto the said Grantees, and to their successors and assigns.

The Grantors expressly agree that the herein-described real property is their community property, and shall be held by the Trustees, in trust, as the community property of the Grantors.

DATED this 22<sup>nd</sup> day of May, 2003.

*Jack T. Gardner*  
\_\_\_\_\_  
JACK T. GARDNER  
*Susan M. Gardner*  
\_\_\_\_\_  
SUSAN M. GARDNER

STATE OF NEVADA )  
COUNTY OF WASHOE )

This instrument was acknowledged before me on May 22, 2003, by JACK T. GARDNER and SUSAN M. GARDNER.

*Gordon R. Muir*  
\_\_\_\_\_  
NOTARY PUBLIC



**DOC # 2863043**  
05/29/2003 04:46P Fee: 14.00  
BK1  
Requested By  
GORDON R MUIR LTD  
Washoe County Recorder  
Kathryn L. Burke - Recorder  
Pg 1 of 1 RPTT 0.00



Mail Tax Statements To:  
JACK T. GARDNER and  
SUSAN M. GARDNER, Trustees  
2851 Sierra Mesa Court  
Minden, Nevada 89423