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FIRST CENTENNIAL TITLE COMPANY OF NEVADA

DOC # 0668950  
03/01/2006 02:43 PM Deputy: KLJ

OFFICIAL RECORD  
Requested By:  
FIRST CENTENNIAL TITLE CO OF NV

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0306 PG- 0145 RPTT: 0.00



**RELEASE OF MORTGAGE**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

*Above Space for Recorder's Use Only*

150329-CT

KNOW ALL MEN BY THESE PRESENTS, Pioneer Citizens Bank NKA Nevada State Bank the party secured in and by a certain Deed of Trust, Security Agreement, Financing Statement and Assignment of Rents dated May 14, 1996, executed by Bladow Properties, a Nevada Limited Partnership recorded in the Register's Office of Douglas County, in the State of Nevada, in Book 596, Page 3351, Document No. 388147, on May 17, 1996, does hereby acknowledge that it has received full payment and satisfaction of all money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit-claim and convey all right and interest to Bladow Properties, a Nevada General Partnership in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby, said premises being situated in the County of Douglas in the State of Nevada, as follows:

See Exhibit "A" attached hereto and made a part hereof.

COMMONLY KNOWN AS: 1345 Highway 395 North, Gardnerville, NV

IN TESTIMONY WHEREOF, Pioneer Citizens Bank NKA Nevada State Bank has caused these presents to be signed by a Vice President, and witness, this 24th day of February 2006.

Pioneer Citizens Bank NKA Nevada State Bank

By: Barbara A. Hill

Title: Barbara A. Hill SVP/Ln. Serv. Mgr.

ATTEST:

By: Wendy Malcolm

Title: Wendy Malcolm AVP/Ln. Serv. Asst. Mgr.

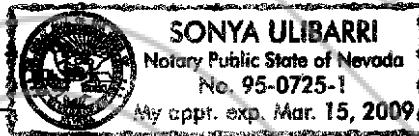
STATE OF Nevada )  
 ) SS.  
COUNTY OF Clark )

The Undersigned, a Notary Public in and for said County in the State aforesaid, **DOES HEREBY CERTIFY THAT** Barbara A. Hill and Wendy Malcolm, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as Com/Lns. Mgr. and Com/Lns. Asst. Mgr., respectively, of Pioneer Citizens Bank NKA Nevada State Bank and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 24 day of February AD, 2006

*Sonya Ulibarr*  
NOTARY PUBLIC

My Commission Expires:



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[SEAL]

Exhibit A

Legal Description

All that certain real property situate in the County of Douglas, State of NEVADA, described as follows:

A parcel of land located within a portion of the Northwest one-quarter of the Northwest one-quarter (NW  $\frac{1}{4}$  NW  $\frac{1}{4}$ ) of Section 4, Township 12 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada described as follows:

Commencing at centerline Station "A" 370+44.51 of U.S. Highway 395 per found Nevada Department of Transportation highway right-of-way Brass Cap monuments; thence along said centerline South 51°04'00" East, per Document No. 28058, 1403.69 feet; thence North 38°56'00" East, a right angle to the preceding course a distance of 40.00 feet to a point on the Northeasterly right-of-way line of U.S. 395, said point further described as the Southwesterly most corner of the property conveyed to Wayne C. Matley et ux recorded May 19, 1971 in Book 87 of Official Records at Page 109, in Douglas County, Nevada; thence along said right-of-way line South 51°04'00" East, 50.00 feet to THE TRUE POINT OF BEGINNING. Thence North 38°54'53" East, 190.00 feet; thence South 51°04'00" East, 166.85; thence South 38°54'53" West, 190.00 feet, to the Northeasterly right-of-way line of U.S. Highway 395; thence along said right-of-way line North 51°04'00" West, 166.85 feet to THE POINT OF BEGINNING.

The Basis of Bearing of this description is the centerline of U.S. Highway 395 per the Record of Survey of the Lampe Ranch recorded May 7, 1965 as Document No. 28058.

The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed, recorded in the Office of the County Recorder of Douglas County, Nevada on May 17, 1996, in Book 596, Page 3349, as Document No. 388146, Official Records.

APN: 1220-04-501-012

