DOC # 0668959 03/01/2006 03:16 PM Deputy: KLJ OFFICIAL RECORD 1220-21-810-063 Requested By: A.P.N. # STEWART TITLE OF DOUGLAS 1189.50 R.P.T.T. \$ COUNTY ESCROW NO. 060800170 Douglas County - NV Werner Christen - Recorder RECORDING REQUESTED BY: Page: 1 Of / 2 STEWART TITLE COMPANY BK-0306 PG- 0198 RPTT: MAIL TAX STATEMENTS TO: SAME AS BELOW WHEN RECORDED MAIL TO: Diana Crawford-Bell 400 So. Sepulveda Blvd Ste 10 Manhattan Beach, Ca 90266 (Space Above for Recorder's Use Only) GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That James L. Martin, Executor of the Estate of Luther J. Martin in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Diana Crawford-Bell, an unmarried woman and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of DOUGLAS SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof DATE: February 06, 2006 P.R.E.P. Martin James L. STATE OF Colorado My Commission Expires Apr 11, 2009 COUNTY OF_Delta

15.00

1189.50

This instrument was acknowledged before me on 2/14/2006 James L. Martin Pagon Signature Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 060800170

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows: C

Lot 28, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

Assessors Parcel No. 1220-21-810-063



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BK- 0306 PG- 199