

A.P.N. # 1220-30-002-011

R.P.T.T. \$ \_\_\_\_\_  
ESCROW NO. 050103290  
RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**480 Hwy 88**  
**GARDNERVILLE, NV 89460**

DOC # **0668963**  
03/01/2006 03:21 PM Deputy: KLJ  
**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE OF DOUGLAS**  
**COUNTY**  
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0306 PG- 0221 RPTT: # 7



(Space above for Recorder's Use Only)

**CORPORATION**  
**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**John J. McCarthy, Sr. and Debra A. McCarthy, Trustees of**  
**The McCarthy Family Trust, Dated June 13, 1989**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to  
**John J. McCarthy, Sr. and Debra A. McCarthy, Husband and**  
**Wife as Joint Tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada,  
bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 24, 2006**

**The McCarthy Family Trust,**  
**Dated June 13, 1989**



BY: John J. McCarthy Sr. TRUSTEE  
**John J. McCarthy, Sr.**  
Trustee

BY: Debra A. McCarthy TRUSTEE  
**Debra A. McCarthy**  
Trustee

STATE OF Nevada }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 2/24/06  
by John J. McCarthy, Sr. and Debra A. McCarthy

Signature Wendy Dunbar

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

# EXHIBIT "A"

## LEGAL DESCRIPTION

The land referred to herein is situated in the  
State of Nevada, County of Douglas  
City of Gardnerville described as follows:

Parcel B-2, as set forth on that Parcel Map LDA 98-002 for  
David L. and Lisa Graham, recorded September 23, 1999, in  
Book 999, at Page 4509, as Document No. 477266, Official  
Records of Douglas County, Nevada.

Assessor's Parcel No. 1220-30-002-011

