

OFFICIAL RECORD

Requested By:
WESTERN TITLE COMPANY INC

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 4 Fee: 40.00
BK-0306 PG- 786 RPTT: # 0



UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Umpqua Bank
PO BOX 1580
Roseburg, OR 97470

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
Western Boulevard, LLC

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
PO BOX 1583 CORVALLIS OR 97339-1583 USA

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any
LLC OR 787135-84 NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any
 NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
Umpqua Bank

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
G/O Loan Support Services, PO Box 1580 Roseburg OR 97470 USA

4. This FINANCING STATEMENT covers the following collateral:
All Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds).

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5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) [ADDITIONAL FEE] All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA
68745867

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME Western Boulevard, LLC			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME					
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
11d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME					
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers number to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

Exhibit A.

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction - effective 30 years

Filed in connection with a Public-Finance Transaction - effective 30 years



Exhibit "A"

The land referred to herein is situate in Douglas County, State of Nevada, and is described as follows.

Parcel 1:

A parcel of land, located in the Northeast quarter of Section 4, Township 12 North, Range 20 East, M D B & M., Douglas County, Nevada, more particularly described as follows:

COMMENCING at the Northeast corner of said Section 4: Thence South 44°21'55" West 42.12 feet to the Northeast corner of the former Lampe Ranch; Thence South 89°46'07" West 2,583.50 feet along the Southern right-of way of Tolar Lane to a point, which is the Northwest corner of CARSON VALLEY ESTATES SUBDIVISION, UNIT 1; Thence South 0°13'53" East 314.47 feet to the TRUE POINT OF BEGINNING, a point on the North boundary of subject property; Thence North 89°46'07" East 92.00 feet along the North boundary of this parcel; Thence South 0°13'53" East 303.96 feet along the Easterly boundary to a point which lies on the Easterly right-of-way line of Nevada State Highway, U.S. 395; Thence North 51'04" West 161.27 feet along said Highway right-of-way line; Thence North 0°13'53" West 202.07 feet along the Westerly boundary of said existing irrigation ditch to a point; Thence North 89°46'07" East 33.00 feet to the TRUE POINT OF BEGINNING.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain legal description, recorded in the office of the County Recorder of Douglas County, Nevada on March 14, 1983, in Book 383, Page 1258, as Document No. 77167, of Official Records.

APN: 1220-04-501-002

Parcel 2:

A parcel of land located in the Northwest ¼ of the Northeast ¼ of Section 4, Township 12 North, Range 20 East, M.D.B.&M., Carson Valley, Douglas County, Nevada, described as follows:

COMMENCING at the Northeast corner of said Section 4: proceed South 44°21'55" West 42.12 feet to the Northeast corner of the former Lampe Ranch; Thence South 89°46'07" West 2,583.50 feet along the Southern right-of-way of Tolar Lane to a point, Thence South 0°13'53" East 314.47 feet along the Eastern boundary of a 33 foot ditch easement to the TRUE POINT OF BEGINNING, which is the Southwest corner of CARSON VALLEY ESTATES SUBDIVISION, UNIT 1, and the Northwest corner of this parcel; proceed Thence North 87°30'19" East 303.24 feet; Thence South 87°54'13" East 246.20 feet; Thence North 86°22'32" East 253.44 feet; Thence North 89°46'07" East 30.00 feet along the Southern boundary of said CARSON VALLEY ESTATES, UNIT NO. 1; Thence South 38°54'53" West 716.12 feet to a point which lies on the Easterly right-of-way line of Nevada State Highway, U.S. 395; Thence North 51'04" West 490.00 feet along said highway right-of-way line to a point which lies on the Easterly boundary of the aforesaid 33 foot ditch easement; Thence North 0°13'53" West 228.95 feet along the said Easterly boundary of the 33 foot ditch easement to the TRUE POINT OF BEGINNING.



Exhibit "A"
continued

EXCEPTING THEREFROM all that certain piece or parcel of land situate in the County of Douglas, State of Nevada, being a portion of the Northeast quarter of the Section 4, Township 12 North, Range 20 East, M.D.B.&M., described as follows:

COMMENCING at the Southeast corner of Lot 39, as shown on the map of CARSON VALLEY ESTATES SUBDIVISION, UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada, on July 19, 1965; Thence North $89^{\circ}46'07''$ East a distance of 30.00 feet; Thence South $38^{\circ}54'53''$ West a distance of 716.12 feet to a point on the Northeasterly right-of-way line of U.S. Highway 395; Thence along said right-of-way line North $51'04''$ West a distance of 30.00 feet to the TRUE POINT OF BEGINNING. Thence continuing along the Northeasterly right-of-way line of said U.S. Highway 395, North $51'04''$ East a distance of 135.00 feet; Thence North $38^{\circ}54'53''$ East 100.00 feet; Thence South $51'04''$ East 135.00 feet; Thence South $38^{\circ}54'53''$ West a distance of 100.00 feet to the TRUE POINT OF BEGINNING.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Agreement, recorded in the office of the County Recorder of Douglas County, Nevada on June 23, 1973, Book 102, Page 298, as Document No. 60228, of Official Records.

FURTHER EXCEPTION THEREFROM:

A parcel of land, located in the Northeast quarter of Section 4, Township 12 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, more particularly described as follows:

COMMENCING at the Northeast corner of said Section 4: Thence South $44^{\circ}21'55''$ West 42.12 feet to the Northeast corner of the former Lampe Ranch; Thence South $89^{\circ}46'07''$ West 2,583.50 feet along the Southern right-of-way of Tolar Lane to a point, which is the Northwest corner of CARSON VALLEY ESTATES SUBDIVISION, UNIT 1; Thence South $0^{\circ}13'53''$ East 314.47 feet to the TRUE POINT OF BEGINNING, a point on the North boundary of subject property; Thence North $89^{\circ}46'07''$ East 92.00 feet along the North boundary of this parcel; Thence South $0^{\circ}13'53''$ East 303.96 feet along the Easterly boundary to a point which lies on the Easterly right-of-way line of Nevada State Highway, U.S. 395; Thence North $51'04''$ West 161.27 feet along said Highway right-of-way line; Thence North $0^{\circ}13'53''$ West 202.07 feet along the Westerly boundary of said existing irrigation ditch to a point; Thence North $89^{\circ}46'07''$ East 33.00 feet to the TRUE POINT OF BEGINNING.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain legal description, recorded in the office of the County Recorder of Douglas County, Nevada on March 14, 1983, in Book 383, Page 1258, as Document No. 77167, of Official Records.

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