

A.P.N. # 1420-06-301-005

R.P.T.T. \$ 0.00

ESCROW NO. 060700248

RECORDING REQUESTED BY:

**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

DOC # **0669052**  
03/02/2006 03:25 PM Deputy: GB

**OFFICIAL RECORD**

Requested By:

**STEWART TITLE OF DOUGLAS**

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-0306 PG- 854 RPTT: # 5



WHEN RECORDED MAIL TO:

**GRANTEE**

*P.O. BOX 10224  
S. LAKE TAHOE, CA 96151*

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Julie Shiflet, spouse of the grantee**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Mark A. Shiflet, a married man, as his sole and separate property**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **Douglas** State of Nevada, bounded and described as :

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

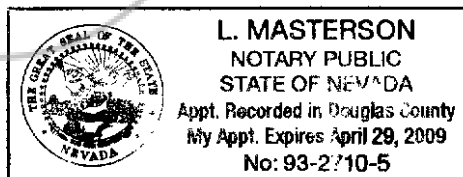
IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 27, 2006**

*Julie Shiflet*  
**Julie Shiflet**

STATE OF Nevada }  
COUNTY OF DOUGLAS } SS.



This instrument was acknowledged before me on 2-28-06  
by, **Julie Shiflet**

Signature *L. Masterson*

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 060700248

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Parcel B of that certain Parcel Map for METZGER 1979 TRUST A Division of the NW 1/4 SW 1/4 of the N 1/2 of Lot 1 of the SW 1/4 Section 6, Township 14 North, Range 20 East, M.D.B. & M., recorded in the office of the County Recorder of Douglas County, State of Nevada, on July 31, 1979 in Book 779, Page 7847 as Document No. 35028.

APN 1420-06-301-005

